

## Campbell Pit Project Removed from Budget

A day-use park proposal for the former Campbell Gravel Pit site was removed from the 2022 Project Budget during Mountain View County Council's review of the full Project Budget package on Wednesday, December 1st.

In its decision to remove the Campbell Pit day-use park proposal Council also directed administration to continue pursuing recreation opportunities in other areas, including in existing day-use parks. The 2022 Project Budget does include a project sheet for improvements at the current Davidson Park day-use area in the Bergen Rural Neighbourhood, pending successful engagement and land use redesignation processes.

The Campbell Pit property is in Division 6 north of Highway 27 and just west of Secondary Highway 766. The County-owned property was a former gravel pit and was turned into a grazing lease following reclamation. A portion of the property is also a Level 1 Environmentally Significant Area and home to a wetland complex.

The property is also the subject of a conservation easement between the County and the Legacy Land Trust Society. Under the terms of the conservation easement a non-invasive level of recreation access can be contemplated.

County administration conducted community engagement, including a region-wide survey and direct engagement with nearby landowners, to determine the level of support for day-use recreational opportunities at the property that is nestled on the north bank of the Little Red Deer River.

The results of the engagement were presented to Council in September with the direction coming to develop a project sheet for the proposal including costs for redesignation and development of any amenities. This was the project sheet reviewed and ultimately removed by the current Council.

The remainder of the 2022 Project Budget was approved in the amount of \$13,699,860.

The Project Budget is typically approved before the turn of the New Year to allow for early tendering of projects to ensure more competitive pricing, and for the County departments to plan their operations for the coming year.

## Mountain View County Roadside Brushing Program

The Roadside Brushing program is designed to enhance roadway visibility and safety, and for protection of County infrastructure. Brush is defined as small trees and shrubs up to 15 cm (6 inches) in diameter.

**Brushing activity will be throughout the County with current focus in (but not limited to):**

**30-4-W5; 30-5-W5; 31-3-W5; 31-4-W5;  
33-4-W5; 33-5-W5**

**Information:** 403-559-7007 or [ag@mvcounty.com](mailto:ag@mvcounty.com)



**Mountain View County**

## NOTICE OF APPEAL HEARING

(Subdivision)

The Subdivision and Development Appeal Board of Mountain View County hereby gives notice of a hearing to be held with public participation through electronic means via audio/video conference. Individuals interested in speaking to the below file are encouraged to Pre-Register by contacting Vicki Lodermeier no later than 4:00 pm the day before the Hearing Date at [jabraham@mvcounty.com](mailto:jabraham@mvcounty.com) or 403-335-3311 with your contact information (email or phone number) that you will use to participate in the electronic meeting. Individuals that are unable to attend in-person due to the ongoing COVID-19 Pandemic are invited to participate remotely through ZOOM Meetings. The details to join the electronic hearing via the phone will be available with the hearing Agenda that will be posted on the County Website prior to the hearing.

### Hearing Details

**DATE:** Thursday, December 9, 2021 **TIME:** 1 p.m.

Relevant to an appeal lodged with the Subdivision and Development Appeal Board regarding:

**Legal Description:** SW 2-32-6-5  
**Appellant:** Jud and Sandra Hillock  
**Applicant:** Jud and Sandra Hillock  
**Landowner:** Jud and Sandra Hillock  
**Subdivision Type:** **To create an eighteen point four eight (18.48) acre parcel from an unsubdivided quarter section.**

The Subdivision and Development Appeal Board shall hear:

- the appellant or any person acting on behalf of the appellant,
- the subdivision authority from whose decision the appeal is made, or a person designated to act on behalf of the authority, that person,
- any other person who was given notice of the hearing and who wishes to be heard, or a person acting on behalf of that person,
- those persons who represent Government Departments and other agencies originally circulated, and
- adjacent landowners

Individuals listed above that would like to provide written comment are invited to submit comment to the Secretary of the Subdivision and Development Appeal Board by **Noon on December 3, 2021.**

Dated at the Office of Mountain View County, Alberta, this 29th day of November 2021.

**Christofer Atchison**

Secretary,

Subdivision and Development Appeal Board

Mountain View County

## CONTACT YOUR COUNTY COUNCILLORS:

**DIVISION 5 (Rural Sundre; Bearberry)**  
Reeve Angela Aalbers, 403-507-1057  
Email: [aaalbers@mvcounty.com](mailto:aaalbers@mvcounty.com)

**DIVISION 2 (Rural Cremona; Water Valley)**  
Deputy Reeve Greg Harris, 403-586-6267  
Email: [gharris@mvcounty.com](mailto:gharris@mvcounty.com)

**DIVISION 1 (Rural Carstairs)**  
Dwayne Fulton, 403-606-8925  
Email: [dfulton@mvcounty.com](mailto:dfulton@mvcounty.com)

**DIVISION 3 (Rural Didsbury; Lonepine)**  
Alan Miller, 403-556-0551  
Email: [amiller@mvcounty.com](mailto:amiller@mvcounty.com)

**DIVISION 4 (Rural Sundre; Bergen)**  
Gord Krebs, 403-586-0272  
Email: [gkrebs@mvcounty.com](mailto:gkrebs@mvcounty.com)

**DIVISION 6 (Eagle Hill; Harmattan)**  
Peggy Johnson, 403-586-6273  
Email: [pjohnson@mvcounty.com](mailto:pjohnson@mvcounty.com)

**DIVISION 7 (Rural Olds; Reed Ranch)**  
Jennifer Lutz, 403-556-6002  
Email: [jlutz@mvcounty.com](mailto:jlutz@mvcounty.com)

**VISIT OUR COUNCIL PAGES AT:**  
[www.mountainviewcounty.com](http://www.mountainviewcounty.com)

**NEXT REGULAR COUNCIL MEETING:**  
Wednesday, December 1, 2021  
9AM - Council Chambers

MOUNTAIN VIEW  
COUNTY



# MOUNTAIN VIEW COUNTY CONNECTION

## NOTICE OF DEVELOPMENT

**Administrative Subdivision and Development Approving Authority or Municipal Planning Commission** has authorized the Development Permit approvals of the following applications pending the Appeal Period. The Notices of Decision are published on the County's website the same day the Decision is made ([www.mountainviewcounty.com](http://www.mountainviewcounty.com)). A person claiming to be affected by this Decision may appeal to the **Subdivision and Development Appeal Board** by serving written notice with applicable fee to the Appeal Board's Secretary prior to 4:00 p.m. on the following dates:

**December 14, 2021**

### Division 2: (WaterValley/Winchell Lake) PLDP20210469

REID, William & Catherine (Applicant/Owner)  
NW 3-29-5-5 Plan 1210809 Block 1 Lot 4  
Proposed: Dwelling, Single Detached with Temporary RV Accommodation and Accessory Building (Shop)

### Division 2: (WaterValley/Winchell Lake) PLDP20210470

DUFRESNE, Sean D & Karen L (Applicant/Owner)  
NE 18-29-5-5 Plan 9811539 Lot 1  
Proposed: Dwelling, Move In/Relocation (1968) and Change of Use for Existing Dwelling to Accessory Building

### Division 5: (Bearberry/Coalcamp) PLDP20210475

DANFORTH, Daniel & Laura (Applicant/Owner)  
SE 22-33-7-5  
Proposed: Change of Use (Accessory Building to Cabin)

### Division 5: (James River) PLDP20210477

SNYDER, David & Darlene (Applicant/Owner)  
SW 13-34-5-5 Plan 8311528 Block A  
Proposed: Dwelling, Secondary Suite within an Accessory Building (Shop) with Setback Relaxation (Westerly)

## Online County Permit Portal Available!

Planning and Development Services is excited to announce that a new option for the submission of applications via an **online CityView Portal**.

County customers can submit Planning, Development, Event, Sign and Permitting applications online from the convenience of their own home or place of business, with 24/7 access through the County website at:

**[www.mountainviewcounty.com](http://www.mountainviewcounty.com)**

The Portal allows for users to access permits online and:

- Apply for Building, Plumbing, Electrical, Gas, and Private Septic Permits
- Apply for Redesignations, Subdivisions, Development Permits, and Event Permits
- Submit Real Property Reports for Compliance Certificates
- Submit required documents for Permits and Planning requirements
- Check your application statuses, pay fees, and review permit documents
- Upload revisions to existing projects

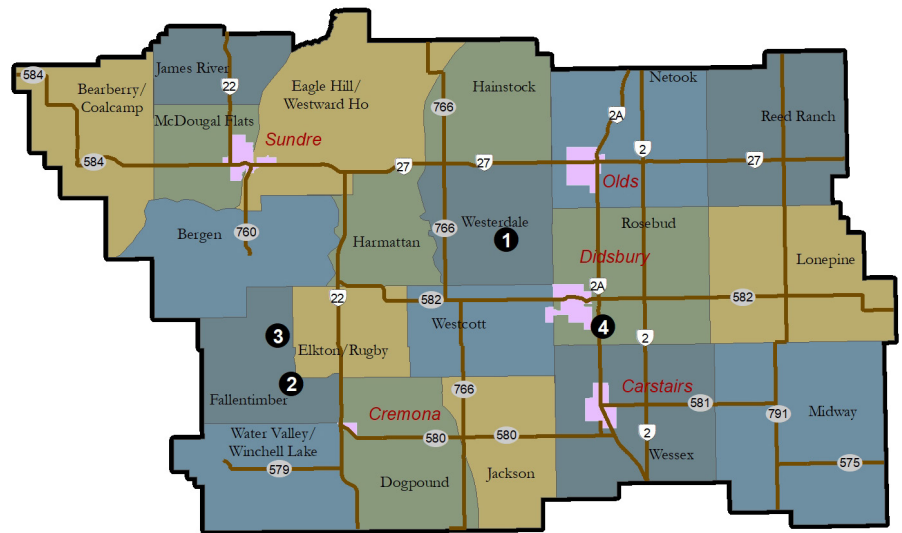
CityView Portal provides another option for the submission of applications!

In person applications and payments will still be accepted over the counter.

Any questions or assistance contact Planning and Development at:

- **403-335-3311**
- **[plandev@mvcountry.com](mailto:plandev@mvcountry.com)**

## PUBLIC NOTICE



Council considers proposed amendments to Mountain View County Land Use Bylaw No. 21/21 and proposed Bylaws:

Persons commenting at the Public Hearing date(s) listed below shall state their name, location of residence, and whom they represent. Any person who wishes to address Council on any matter mentioned herein may do so for a period of **FIVE MINUTES**. The five (5) minutes shall be exclusive of any time required to answer questions. Only one presentation per person or group is allowed. Bylaws and proposed amendments may be viewed at the County Office at 1408 TWP RD 320, Didsbury, Alberta between the hours of 8 a.m. and 4 p.m., Monday to Friday, excepting statutory holidays or online at:

[mountainviewcounty.com/home-property-development/notice-land-use-public-hearings](http://mountainviewcounty.com/home-property-development/notice-land-use-public-hearings)

Written comments to Council may be submitted to the County Office or to [plandev@mvcountry.com](mailto:plandev@mvcountry.com) no later than 9 a.m. on the Comment Deadline below. Only those submissions received by the Comment Deadline will be included in the Agenda for Council. Submissions received after 9 a.m. on the Comment Deadline will be copied and presented to Council during the Public Hearing, Council will, at their discretion, consider and pass a motion if they accept the information received after the deadline. **ALL LETTERS MUST CONTAIN THE NAME/ ADDRESS/PHONE/EMAIL ADDRESS OF THE WRITER.**

Due to the COVID-19 Pandemic Council meetings will be conducted in person with the option to join through electronic means. If you have a Virtual Meeting inquiry, please refer to the MVC Corporate Website for the Zoom Meeting ID, Passcode and user guide, or contact Laura McMillan [lmcmillan@mvcountry.com](mailto:lmcmillan@mvcountry.com) 403-335-3311 ext 120 prior to the meeting date.

**If you attend in person, all public health measures must be followed.**

**The Public Hearing for the following will be held December 15, 2021 at 9 am.**

**Comment Deadline: December 13, 2021 at 9 a.m.**

- 1 Division 4 (Westerdale) PLRDSD20210320**  
BYLAW NO. LU 46/21: To redesignate from Agricultural District (A) to Country Residential District (R-CR) an approximate three point zero zero (3.00) acres (1.21 hectares) in the NW 4-32-2-5: HARVIE, Cole Ian & Jill Mary and MCNEELY, Andree H & Francis R (Applicant/Owner)
- 2 Division 2 (Fallentimber) PLRDSD20210363**  
BYLAW NO. LU 51/21: To redesignate from Agricultural District (A) to Agricultural (2) District (A(2)) an approximate fifty nine point one eight (59.18) acres (23.94 hectares) in the NE 24-30-5-5: BERGESON, Joshua and BERGESON, Lloyd & T Beverly (Applicant/Owner)
- 3 Division 4 (Fallentimber) PLRDSD20210298**  
BYLAW NO. LU 50/21: To redesignate from Agricultural District (A) to Country Residential District (R-CR) an approximate six point zero zero (6.00) acres (2.42 hectares) in the NW 1-31-5-5: LITTLE, Lauren C (Applicant/Owner)
- 4 Division 3 (Rosebud) PLRDSD20210264**  
BYLAW NO. LU 53/21: To redesignate from Agricultural District (A) to Residential Farmstead District (R-F) an approximate twelve point three five (12.35) acres (4.99 hectares) in the SW 9-31-1-5: TAYLOR, Ken (Applicant) and WENCKOWSKI, Gary A & B Leanne (Owner)



**Mountain View**  
C O U N T Y

## CONTACT MVC

**CALL:** 403-335-3311

**EMAIL:** [info@mvcountry.com](mailto:info@mvcountry.com)

**HOURS:** Monday to Friday, 8am to 4pm

**OFFICE:** 1408 - Twp Rd 320 (Bergen Rd & Hwy 2A)

## GET SOCIAL WITH MVC

**WEBSITE:** [www.mountainviewcounty.com](http://www.mountainviewcounty.com)

**FACEBOOK:** [facebook.com/MVCounty](https://facebook.com/MVCounty)

**TWITTER:** @MVCounty

**INSTAGRAM:** @mountain\_view\_county