

# MOUNTAIN VIEW COUNTY CONNECTION

## NOTICE OF APPEAL HEARING

### (Subdivision)

The Subdivision and Development Appeal Board of Mountain View County hereby gives notice of a hearing to be held with public participation through electronic means via audio/video conference. Individuals interested in speaking to the below file are encouraged to Pre-Register by contacting Josie Abraham no later than 4:00 pm the day before the Hearing Date at [jabraham@mvcountry.com](mailto:jabraham@mvcountry.com) or 403-335-3311 with your contact information (email or phone number) that you will use to participate in the electronic meeting. Individuals that are unable to attend in-person due to the ongoing COVID-19 Pandemic are invited to participate remotely through ZOOM Meetings. The details to join the electronic hearing via the phone will be available with the hearing Agenda that will be posted on the County Website prior to the hearing.

### Hearing Details

**DATE:** Tuesday, December 7, 2021 **TIME:** 9 a.m.

Relevant to an appeal lodged with the Subdivision and Development Appeal Board regarding:

**Legal Description:** NW 21-31-2-5  
**Appellant:** Patricia McKean  
**Applicant:** Patricia McKean  
**Landowner:** 1380920 Alberta Ltd Scott Irvine  
**Subdivision Type:** To create one, three-point zero zero (3.00) acre parcel within NW 21-31-2-5

The Subdivision and Development Appeal Board shall hear:

- the appellant or any person acting on behalf of the appellant,
- the subdivision authority from whose decision the appeal is made, or a person designated to act on behalf of the authority, that person,
- any other person who was given notice of the hearing and who wishes to be heard, or a person acting on behalf of that person,
- those persons who represent Government Departments and other agencies originally circulated, and
- adjacent landowners

Individuals listed above that would like to provide written comment are invited to submit comment to the Secretary of the Subdivision and Development Appeal Board by **Noon on December 2, 2021**.

Dated at the Office of Mountain View County, Alberta, this 25th day of November 2021.

**Christofer Atchison**

Secretary,  
Subdivision and Development Appeal Board  
Mountain View County

## NOTICE OF APPEAL HEARING

### (Subdivision)

The Subdivision and Development Appeal Board of Mountain View County hereby gives notice of a hearing to be held with public participation through electronic means via audio/video conference. Individuals interested in speaking to the below file are encouraged to Pre-Register by contacting Vicki Lodermeier no later than 4:00 pm the day before the Hearing Date at [jabraham@mvcountry.com](mailto:jabraham@mvcountry.com) or 403-335-3311 with your contact information (email or phone number) that you will use to participate in the electronic meeting. Individuals that are unable to attend in-person due to the ongoing COVID-19 Pandemic are invited to participate remotely through ZOOM Meetings. The details to join the electronic hearing via the phone will be available with the hearing Agenda that will be posted on the County Website prior to the hearing.

### Hearing Details

**DATE:** Thursday, December 9, 2021 **TIME:** 1 p.m.

Relevant to an appeal lodged with the Subdivision and Development Appeal Board regarding:

**Legal Description:** SW 2-32-6-5  
**Appellant:** Jud and Sandra Hillock  
**Applicant:** Jud and Sandra Hillock  
**Landowner:** Jud and Sandra Hillock  
**Subdivision Type:** To create an eighteen point four eight (18.48) acre parcel from an unsubdivided quarter section.

The Subdivision and Development Appeal Board shall hear:

- the appellant or any person acting on behalf of the appellant,
- the subdivision authority from whose decision the appeal is made, or a person designated to act on behalf of the authority, that person,
- any other person who was given notice of the hearing and who wishes to be heard, or a person acting on behalf of that person,
- those persons who represent Government Departments and other agencies originally circulated, and
- adjacent landowners

Individuals listed above that would like to provide written comment are invited to submit comment to the Secretary of the Subdivision and Development Appeal Board by **Noon on December 3, 2021**.

Dated at the Office of Mountain View County, Alberta, this 29th day of November 2021.

**Christofer Atchison**

Secretary,  
Subdivision and Development Appeal Board  
Mountain View County

## CONTACT YOUR COUNTY COUNCILLORS:

**DIVISION 5 (Rural Sundre; Bearberry)**  
Reeve Angela Aalbers, 403-507-1057  
Email: [aaalbers@mvcountry.com](mailto:aaalbers@mvcountry.com)

**DIVISION 2 (Rural Cremona; Water Valley)**  
Deputy Reeve Greg Harris, 403-586-6267  
Email: [gharris@mvcountry.com](mailto:gharris@mvcountry.com)

**DIVISION 1 (Rural Carstairs)**  
Dwayne Fulton, 403-606-8925  
Email: [dfulton@mvcountry.com](mailto:dfulton@mvcountry.com)

**DIVISION 3 (Rural Didsbury; Lonepine)**  
Alan Miller, 403-556-0551  
Email: [amiller@mvcountry.com](mailto:amiller@mvcountry.com)

**DIVISION 4 (Rural Sundre; Bergen)**  
Gord Krebs, 403-586-0272  
Email: [gkrebs@mvcountry.com](mailto:gkrebs@mvcountry.com)

**DIVISION 6 (Eagle Hill; Harmattan)**  
Peggy Johnson, 403-586-6273  
Email: [pjohnson@mvcountry.com](mailto:pjohnson@mvcountry.com)

**DIVISION 7 (Rural Olds; Reed Ranch)**  
Jennifer Lutz, 403-556-6002  
Email: [jlutz@mvcountry.com](mailto:jlutz@mvcountry.com)

**VISIT OUR COUNCIL PAGES AT:**  
[www.mountainviewcounty.com](http://www.mountainviewcounty.com)

**NEXT REGULAR COUNCIL MEETING:**  
Wednesday, December 1, 2021  
9AM - Council Chambers

MOUNTAIN VIEW  
COUNTY



# MOUNTAIN VIEW COUNTY CONNECTION

## NOTICE OF DEVELOPMENT

**Administrative Subdivision and Development Approving Authority or Municipal Planning Commission** has authorized the Development Permit approvals of the following applications pending the Appeal Period. The Notices of Decision are published on the County's website the same day the Decision is made ([www.mountainviewcounty.com](http://www.mountainviewcounty.com)). A person claiming to be affected by this Decision may appeal to the **Subdivision and Development Appeal Board** by serving written notice with applicable fee to the Appeal Board's Secretary prior to 4:00 p.m. on the following dates:

### December 9, 2021

#### Division 2: (WaterValley/Winchell Lake) PLDP20210456

FARQUHARSON, Keren Lynn (Applicant / Owner)  
SE 2-29-5-5 & SE 2-29-5-5 1311124 Block 1 Lot 2  
Proposed: Selective Logging (17.0ha) within an ESA Level 1

### December 14, 2021

#### Division 2: (WaterValley/Winchell Lake) PLDP20210469

REID, William & Catherine (Applicant/Owner)  
NW 3-29-5-5 Plan 1210809 Block 1 Lot 4  
Proposed: Dwelling, Single Detached with Temporary RV Accommodation and Accessory Building (Shop)

#### Division 2: (WaterValley/Winchell Lake) PLDP20210470

DUFRESNE, Sean D & Karen L (Applicant/Owner)  
NE 18-29-5-5 Plan 9811539 Lot 1  
Proposed: Dwelling, Move In/Relocation (1968) and Change of Use for Existing Dwelling to Accessory Building

#### Division 5: (Bearberry/Coalcamp) PLDP20210475

DANFORTH, Daniel & Laura (Applicant/Owner)  
SE 22-33-7-5  
Proposed: Change of Use (Accessory Building to Cabin)

#### Division 5: (James River) PLDP20210477

SNYDER, David & Darlene (Applicant/Owner)  
SW 13-34-5-5 Plan 8311528 Block A  
Proposed: Dwelling, Secondary Suite within an Accessory Building (Shop) with Setback Relaxation (Westerly)

## Mountain View County Roadside Brushing Program

The Roadside Brushing program is designed to enhance roadway visibility and safety, and for protection of County infrastructure. Brush is defined as small trees and shrubs up to 15 cm (6 inches) in diameter.

**Brushing activity will be throughout the County with current focus in (but not limited to):**

**30-4-W5; 30-5-W5; 31-3-W5; 31-4-W5;  
33-4-W5; 33-5-W5**

**Information:** 403-559-7007 or [ag@mvcounty.com](mailto:ag@mvcounty.com)



**Mountain View**  
C O U N T Y

## CONTACT MVC

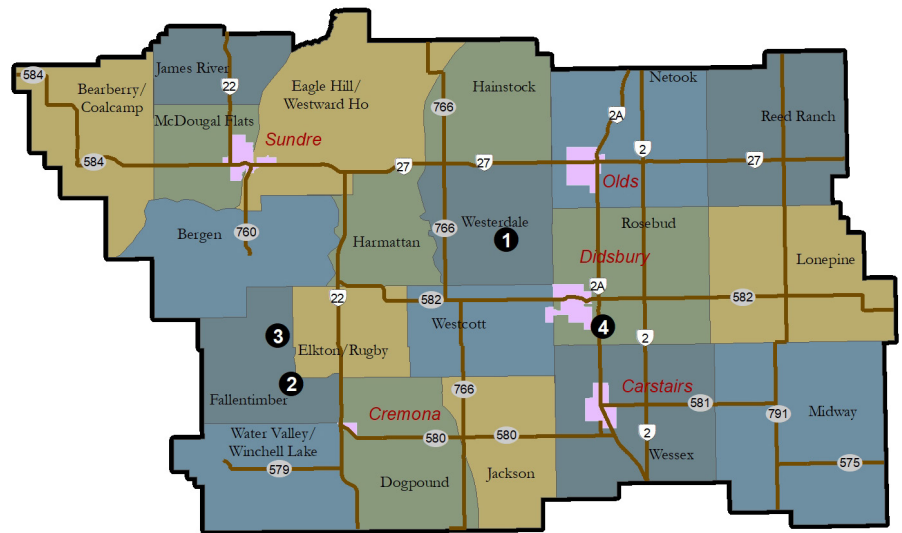
**CALL:** 403-335-3311

**EMAIL:** [info@mvcounty.com](mailto:info@mvcounty.com)

**HOURS:** Monday to Friday, 8am to 4pm

**OFFICE:** 1408 - Twp Rd 320 (Bergen Rd & Hwy 2A)

## PUBLIC NOTICE



Council considers proposed amendments to Mountain View County Land Use Bylaw No. 21/21 and proposed Bylaws:

Persons commenting at the Public Hearing date(s) listed below shall state their name, location of residence, and whom they represent. Any person who wishes to address Council on any matter mentioned herein may do so for a period of **FIVE MINUTES**. The five (5) minutes shall be exclusive of any time required to answer questions. Only one presentation per person or group is allowed. Bylaws and proposed amendments may be viewed at the County Office at 1408 TWP RD 320, Didsbury, Alberta between the hours of 8 a.m. and 4 p.m., Monday to Friday, excepting statutory holidays or online at:

[mountainviewcounty.com/home-property-development/notice-land-use-public-hearings](http://mountainviewcounty.com/home-property-development/notice-land-use-public-hearings)

Written comments to Council may be submitted to the County Office or to [plandev@mvcounty.com](mailto:plandev@mvcounty.com) no later than 9 a.m. on the Comment Deadline below. Only those submissions received by the Comment Deadline will be included in the Agenda for Council. Submissions received after 9 a.m. on the Comment Deadline will be copied and presented to Council during the Public Hearing, Council will, at their discretion, consider and pass a motion if they accept the information received after the deadline. **ALL LETTERS MUST CONTAIN THE NAME/ ADDRESS/PHONE/EMAIL ADDRESS OF THE WRITER.**

Due to the COVID-19 Pandemic Council meetings will be conducted in person with the option to join through electronic means. You are encouraged to Pre-Register to speak by contacting Laura McMillan no later than 4:00 p.m. the day before the Public Hearing at [lmcmillan@mvcounty.com](mailto:lmcmillan@mvcounty.com) or 403-335-3311 with your contact information (email or phone number) that you will use to participate in the electronic meeting; your legal; the file number; and if you are speaking in favour or opposition of the application. Providing your contact details as part of the Pre-Registration will ensure a reasonable attempt is made to re-connect in the event that you are disconnected; and assist to accommodate those who will attend in person. **If you attend in person, all public health measures must be followed.**

The details to join the electronic Council meeting via phone will be available with the Council Agenda on the County website. **Video participation via the web during Council meetings is limited to only those who Pre-Register for Public Hearings.**

**The Public Hearing for the following will be held December 15, 2021 at 9 am.  
Comment Deadline: December 13, 2021 at 9 a.m.**

- 1 Division 4 (Westerdale) PLRDSD20210320**  
BYLAW NO. LU 46/21: To redesignate from Agricultural District (A) to Country Residential District (R-CR) an approximate three point zero zero (3.00) acres (1.21 hectares) in the NW 4-32-2-5: HARVIE, Cole Ian & Jill Mary and MCNEELY, Andree H & Francis R (Applicant/Owner)
- 2 Division 2 (Fallentimber) PLRDSD20210363**  
BYLAW NO. LU 51/21: To redesignate from Agricultural District (A) to Agricultural (2) District (A(2)) an approximate fifty nine point one eight (59.18) acres (23.94 hectares) in the NE 24-30-5-5: BERGESON, Joshua and BERGESON, Lloyd & T Beverly (Applicant/Owner)
- 3 Division 4 (Fallentimber) PLRDSD20210298**  
BYLAW NO. LU 50/21: To redesignate from Agricultural District (A) to Country Residential District (R-CR) an approximate six point zero zero (6.00) acres (2.42 hectares) in the NW 1-31-5-5: LITTLE, Lauren C (Applicant/Owner)
- 4 Division 3 (Rosebud) PLRDSD20210264**  
BYLAW NO. LU 53/21: To redesignate from Agricultural District (A) to Residential Farmstead District (R-F) an approximate twelve point three five (12.35) acres (4.99 hectares) in the SW 9-31-1-5: TAYLOR, Ken (Applicant) and WENCKOWSKI, Gary A & B Leanne (Owner)

## GET SOCIAL WITH MVC

**WEBSITE:** [www.mountainviewcounty.com](http://www.mountainviewcounty.com)

**FACEBOOK:** [facebook.com/MVCounty](https://facebook.com/MVCounty)

**TWITTER:** @MVCounty

**INSTAGRAM:** @mountain\_view\_county