

## RUN FOR COUNTY COUNCIL!

**NOMINATIONS ARE BEING RECEIVED NOW!**

**NOMINATION PERIOD OPEN UNTIL:** September 20, 2021 at 12 pm (Noon)

Interested candidates in all 7 Divisions can review the Candidates Package available on the website (see link below) and contact the Returning Officer with any questions or to book an appointment to submit nomination papers.

[www.mountainviewcounty.com](http://www.mountainviewcounty.com)

► **council-boards-services**

► **municipal-election-2021**

**More information?**

Call: **403-335-3311** or Email: [returningofficer@mvcountry.com](mailto:returningofficer@mvcountry.com)



## MOUNTAIN VIEW VOTES 2021

## Strings & Keys Music Education Fund

Mountain View County is still accepting applications for the Strings & Keys Music Education Fund from local musicians continuing or expanding their music education.

Grants from the Strings & Key Music Education Fund are available to county and urban residents within the greater Mountain View County community.

Applications are now available at the County office or online at:  
[www.mountainviewcounty.com/about-mvc/grants-funding](http://www.mountainviewcounty.com/about-mvc/grants-funding)

Application deadline is **Friday, August 20, 2021.**

Contact: Pam Thomas, Community Services Coordinator,  
403-335-3311 ext 125, or [grants@mvcountry.com](mailto:grants@mvcountry.com).

**ALL GRANTS ARE SUBJECT TO FINAL BUDGET APPROVAL BY COUNCIL**



## Mountain View County

## Online County Permit Portal Available!

Planning and Development Services is excited to announce a new option for the submission of applications via an **online CityView Portal**.

County customers can submit Planning, Development, Event, Sign and Permitting applications online from the convenience of their own home or place of business, with 24/7 access through the County website at:

[www.mountainviewcounty.com](http://www.mountainviewcounty.com)

The Portal allows for users to access permits online and:

- Apply for Building, Plumbing, Electrical, Gas, and Private Septic Permits
- Apply for Redesignations, Subdivisions, Development Permits, and Event Permits
- Submit Real Property Reports for Compliance Certificates
- Submit required documents for Permits and Planning requirements
- Check your application statuses, pay fees, and review permit documents
- Upload revisions to existing projects

CityView Portal provides another option for the submission of applications.

In person applications and payments will still be accepted over the counter.

Any questions or assistance contact Planning and Development at:

- **403-335-3311**
- [plandev@mvcountry.com](mailto:plandev@mvcountry.com)

## MVC Assessment Updates & Activity

Please be advised Mountain View County's Assessment department is preparing to begin annual inspections of newly constructed buildings, incomplete/progressive building from years previous, and properties which may have changed in assessment use. **Inspections are to begin August 23, 2021 and conclude before the end of December 2021.**

The Assessment staff will knock on the door to let the property owner know why they are there and to ask any questions pertaining to the completion and or use of the new structure. If the property owner is not home at the time of the inspection, an exterior inspection will be conducted and the assessor may leave call back card or contact the owner at a later date to gain any necessary information.

Your help and co-operation in obtaining accurate assessment data during this time is greatly appreciated.

*Questions regarding this program?*

Call Assessment Services at: **403-335-3311**

Email: [assessment@mvcountry.com](mailto:assessment@mvcountry.com)

### CONTACT MVC

**CALL:** 403-335-3311

**EMAIL:** [info@mvcountry.com](mailto:info@mvcountry.com)

**HOURS:** Monday to Friday, 8am to 4pm

**OFFICE:** 1408 - Twp Rd 320 (Bergen Rd & Hwy 2A)

### GET SOCIAL WITH MVC

**WEBSITE:** [www.mountainviewcounty.com](http://www.mountainviewcounty.com)

**FACEBOOK:** [facebook.com/MVCounty](https://facebook.com/MVCounty)

**TWITTER:** @MVCounty

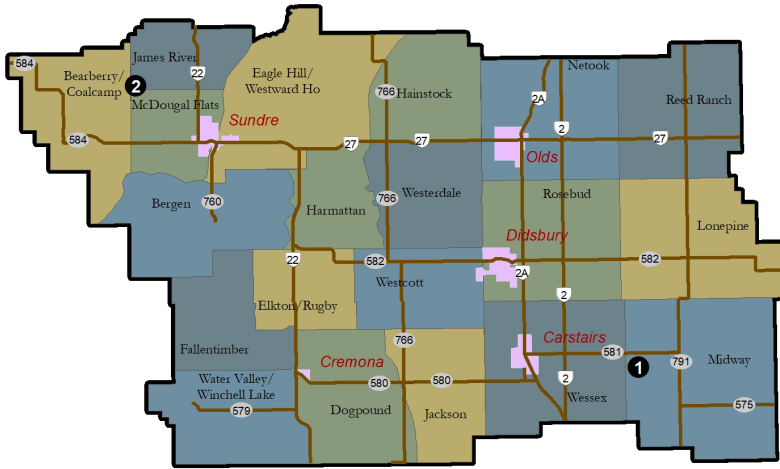
**INSTAGRAM:** @mountain\_view\_county



**Mountain View  
COUNTY**

# MOUNTAIN VIEW COUNTY CONNECTION

## PUBLIC NOTICE



Council considers proposed amendments to Mountain View County Land Use Bylaw No. 16/18:

Persons commenting at the Public Hearing date(s) listed below shall state their name, location of residence, and whom they represent. Any person who wishes to address Council on any matter mentioned herein may do so for a period of **FIVE MINUTES**. The five (5) minutes shall be exclusive of any time required to answer questions. Only one presentation per person or group is allowed. Bylaws and proposed amendments may be viewed at the County Office at 1408 TWP RD 320, Didsbury, Alberta between the hours of 8 a.m. and 4 p.m., Monday to Friday, excepting statutory holidays or online at <https://www.mountainviewcounty.com/home-property-development/notice-land-use-public-hearings>.

Written comments to Council may be submitted to the County Office or to [plandev@mvcountry.com](mailto:plandev@mvcountry.com) no later than 9 a.m. on the Comment Deadline below. Only those submissions received by the Comment Deadline will be included in the Agenda for Council. Submissions received after 9 a.m. on the Comment Deadline will be copied and presented to Council during the Public Hearing, Council will, at their discretion, consider and pass a motion if they accept the information received after the deadline. **ALL LETTERS MUST CONTAIN THE NAME/ADDRESS/PHONE/EMAIL ADDRESS OF THE WRITER.**

Due to the COVID-19 Pandemic Council meetings will be conducted in person with the option to join through electronic means. You are encouraged to Pre-Register to speak by contacting Vicki Lodermeier no later than 4:00 p.m. the day before the Public Hearing at [vlodermeier@mvcountry.com](mailto:vlodermeier@mvcountry.com) or 403-335-3311 with your contact information (email or phone number) that you will use to participate in the electronic meeting; your legal; the file number; and if you are speaking in favour or opposition of the application. Providing your contact details as part of the Pre-Registration will ensure a reasonable attempt is made to re-connect in the event that you are disconnected; and assist to accommodate those who will attend in person. **If you attend in person, all public health measures must be followed.**

The details to join the electronic Council meeting via phone will be available with the Council Agenda on the County website. **Video participation via the web during Council meetings is limited to only those who Pre-Register for Public Hearings.**

The Public Hearing for the following will be held August 25, 2021 at 9 am  
Comment Deadline: August 23, 2021 at 9 a.m.

**1 Division 1 (Midway) PLRDSD20210212**  
BYLAW NO. LU 28/21: To redesignate from Agricultural District (A) to Residential Farmstead District (R-F) an approximate six point five one (6.51) acres (2.63 hectares) in the NE 5-30-28-4: MCKEAN, Patricia J (Applicant) and 1380920 ALBERTA LTD (Owner)

**2 Division 5 (James River) PLRDSD20210061**  
BYLAW NO. LU 27/21: To redesignate from Agricultural District (A) to Agricultural (2) District (A(2)) an approximate seventy-nine point zero four (79.04) acres (31.98 hectares) in the SE 27-33-6-5 Plan 9410748 Block 2: HOOGENBOOM, Rick (Applicant/Owner)

## NOTICE OF DEVELOPMENT

Administrative Subdivision and Development Approving Authority or Municipal Planning Commission has authorized the Development Permit approvals of the following applications pending the Appeal Period. The Notices of Decision are published on the County's website the same day the Decision is made ([www.mountainviewcounty.com](http://www.mountainviewcounty.com)). A person claiming to be affected by this Decision may appeal to the **Subdivision and Development Appeal Board** by serving written notice with applicable fee to the Appeal Board's Secretary prior to 4:00 p.m. on the following dates:

### August 26, 2021

#### Division 6: (Eagle Hill/Westward Ho) PLDP20210177

FOREST HEIGHTS GOLF & COUNTRY CLUB LTD. (Applicant) and BACH, Wayne Edward; BACH, David Walter and BACH, Wayne Edward & Shelly (Owner)  
NW 32-33-4-5 Plan 0010019 Block 3  
Proposed: Recreational Resort - Additional 5 RV Sites (Total of 25 Seasonal RV Sites)

#### Division 7: (Westerdale) PLDP20210295

MORDHURST-MUNN, SONDR & MUNN, DANA (Applicant/Owner)  
NE 15-32-2-5 Plan 9910798 Block 1 Lot 2  
Proposed: Business, Home Based, Accessory Building with Setback Relaxation (Westerly) and an Accessory Use (Existing Tower) with Setback Relaxation (Southerly)

### August 31, 2021

#### Division 1: (Midway) PLDP20210334

NEUDORF HUTTERIAN BRETHERN (Applicant/Owner)  
NE 7-29-27-4  
Proposed: Accessory Building & Use - (Storage and Classroom)

#### Division 5: (McDougal Flats) PLDP20210352

WORRALL, Dave (Applicant/Owner)  
NW 20-32-5-5 Plan 0911079 Lot 6  
Proposed: Accessory Building - Gazebo and Deck with Setback Relaxations to Existing Buildings

#### Division 4: (Bergen) PLDP20210357

LAWSON, Dixie Dee (Applicant/Owner)  
NE 34-31-5-5 Plan 9111945 Lot 6  
Proposed: Setback Relaxation for Existing Structures (Easterly & Northerly)

## County Community Grants

### Application forms now available!

A second round of funding is available to community health organizations for the grant program listed below:

- Health Funding Assistance Grant

Applications are available at the County office or online at:

- [www.mountainviewcounty.com/about-mvc/grants-funding](http://www.mountainviewcounty.com/about-mvc/grants-funding)

The deadline for applications for the above grant program is:

- **Tuesday, August 31, 2021**

**\*\*Please ensure the application is the 2021 version before submitting.**

Information: Pam Thomas (403-335-3311 ext 125) or  
email: [grants@mvcountry.com](mailto:grants@mvcountry.com)

**\*\*All grant programs are subject to final budget approval by MVC Council**

## CONTACT YOUR COUNTY COUNCILLORS:

### DIVISION 4 (Rural Sindre; Bergen)

Bruce Beattie, Reeve  
County Office Phone:  
403-335-3311 Ext. 110  
Cell: 403-559-7106  
Email: [bbeattie@mvcountry.com](mailto:bbeattie@mvcountry.com)

### DIVISION 2 (Rural Cremona; Water Valley)

Greg Harris, Deputy Reeve  
403-586-6267  
Email: [gharris@mvcountry.com](mailto:gharris@mvcountry.com)

### DIVISION 1 (Rural Carstairs)

Dwayne Fulton 403-606-8925  
Email: [dfulton@mvcountry.com](mailto:dfulton@mvcountry.com)

### DIVISION 3 (Rural Didsbury; Lonepine)

Duncan Milne 403-507-3844  
Email: [dmilne@mvcountry.com](mailto:dmilne@mvcountry.com)

### DIVISION 5 (Rural Sindre; Bearberry)

Angela Aalbers 403-507-1057  
Email: [aaalbers@mvcountry.com](mailto:aaalbers@mvcountry.com)

### DIVISION 6 (Eagle Hill; Harmattan)

Peggy Johnson 403-586-6273  
Email: [pjohnson@mvcountry.com](mailto:pjohnson@mvcountry.com)

### DIVISION 7 (Rural Olds; Reed Ranch)

Al Kemmere 403-507-3345  
Email: [akemmere@mvcountry.com](mailto:akemmere@mvcountry.com)

### VISIT OUR COUNCIL PAGES AT:

[www.mountainviewcounty.com](http://www.mountainviewcounty.com)

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