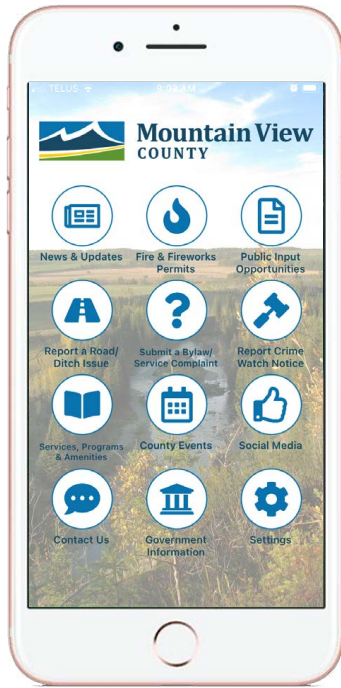


NEW MVC APP AVAILABLE!



The Mountain View County Mobile App has been released!

Available in both the Apple App Store and Google Play Store!

Go to the app store on your mobile device and search Mountain View County!

Free to download!

Receive County Alerts! News Updates!
Submit Information!



Update Your Environmental Farm Plan

Mountain View County is committed to helping you complete an Alberta Environmental Farm Plan (EFP) a process that helps you identify and address environmental risks and opportunities in your operation. The EFP will play a key part in:

- Safeguarding your local environment
- Building credibility for your operation with financial institutions and the community at large
- Sustaining the health and future of the County's agriculture industry
- The EFP program provides you with a voluntary, confidential self-assessment process to evaluate the environmental risks and strengths of your operation and develop a plan to address those risks and strengths.

- Learn more about how agricultural practices affect the environment,
- Learn more about management options that protect soil, water, air and habitat quality
- Identify what you are already doing well and where improvements can be made

EFP's do require updating. To be eligible for cost-share funding your EFP must be dated within the last 10 years. To find out more about the Alberta Environmental Farm Plan, please visit www.albertaefp.com for specific details on the Alberta Farm Plan program and its resources. Or contact our Sustainable Agricultural Specialist, Lorelee Grattidge, at **403-335-3311**, ext. **163** or ag@mvcountry.com for assistance with this program.

UPPER RED DEER RIVER FLOOD STUDY

Public Input Opportunity

The Provincial Ministry of Environment and Parks is gathering feedback from Albertans on draft reports and flood maps from the Upper Red Deer River flood study.

They are particularly interested in feedback on hydraulic modelling and flood mapping components of the draft study, as well as the flood inundation maps themselves.

This first phase of engagement is focused on the flood inundation maps that support local emergency response. They are planning future engagement opportunities on other study components for early next year, including the flood hazard maps that define floodways and flood fringe areas.

To view the maps and details on how to have your voice heard, visit:

www.alberta.ca/upper-red-deer-river-flood-study-engagement.aspx

Deadline for input is **Tuesday, January 15, 2021**

NOTE: This is **NOT** a Mountain View County engagement. This notice is on behalf of Alberta Environment & Parks.



MUNICIPAL ELECTIONS 2021

MONDAY, OCTOBER 18TH

ELECTION CANDIDATE NOMINATION PERIOD

Nomination Period Opens: January 1, 2021

Nomination Period Closes: September 20, 2021 at 12 pm (Noon)

Interested candidates are encouraged to review the Candidates Package made available on the website (see below) and to contact the Returning Officer with any questions or to book an appointment to submit nomination papers.

www.mountainviewcounty.com/council-boards-services/municipal-election-2021

More information?

- Call: **403-335-3311**
- Email: returningofficer@mvcountry.com
- Website: mountainviewcounty.com



CONTACT MVC

CALL: 403-335-3311

EMAIL: info@mvcountry.com

HOURS: Monday to Friday, 8am to 4pm

OFFICE: 1408 - Twp Rd 320 (Bergen Rd & Hwy 2A)

GET SOCIAL WITH MVC

WEBSITE: www.mountainviewcounty.com

FACEBOOK: facebook.com/MVCounty

TWITTER: @MVCounty

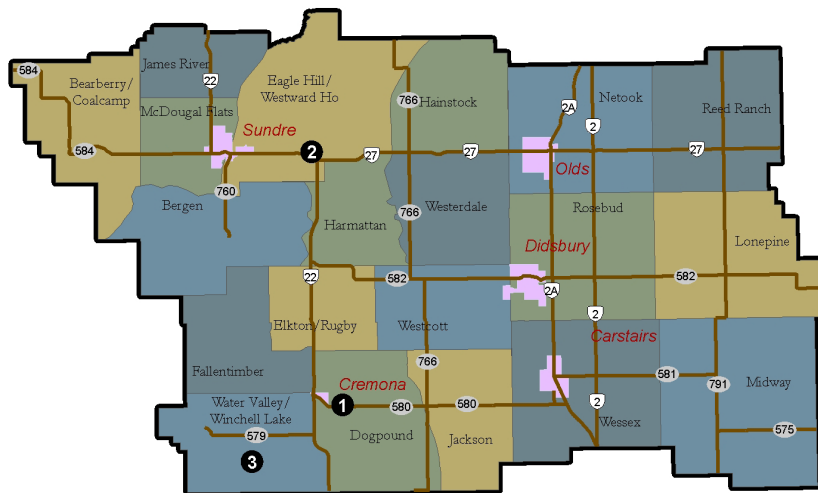
INSTAGRAM: @mountain_view_county

MOUNTAIN VIEW COUNTY CONNECTION

PUBLIC NOTICE

Council considers proposed amendments to Mountain View County Land Use Bylaw No. 16/18:

Persons commenting at the Public Hearing date(s) listed below shall state their name, location of residence, and whom they represent. Any person who wishes to address Council on any matter mentioned herein may do so for a period of **FIVE MINUTES**. The five (5) minutes shall be exclusive of any time required to answer questions. Only one



presentation per person or group is allowed. Bylaws and proposed amendments may be viewed at the County Office at 1408 TWP RD 320, Didsbury, Alberta between the hours of 8:00 a.m. and 4:00 p.m., Monday to Friday, excepting statutory holidays or online at <https://www.mountainviewcounty.com/home-property-development/notice-land-use-public-hearings>.

Written comments to Council may be submitted to the County Office or to plandev@mvcountry.com no later than 9:00 a.m. on the Comment Deadline below. Only those submissions received by the Comment Deadline will be included in the Agenda for Council. Submissions received after 9 a.m. on the Comment Deadline will be copied and presented to Council during the Public Hearing, Council will, at their discretion, consider and pass a motion if they accept the information received after the deadline. **ALL LETTERS MUST CONTAIN THE NAME/ADDRESS/PHONE/EMAIL ADDRESS OF THE WRITER.**

Due to the COVID-19 Pandemic Council meetings will be conducted via Zoom Meeting. You are encouraged to Pre-Register to speak by contacting Gail Eyers no later than 4 p.m. the day before the Public Hearing at geyers@mvcountry.com or 403-335-3311 with your contact information (email or phone number) that you will use to participate in the electronic meeting; your legal; the file number; and if you are speaking in favour or opposition of the application. Providing your contact details as part of the Pre-Registration will ensure a reasonable attempt is made to re-connect in the event that you are disconnected; and assist to accommodate those who will attend in person

The details to join the electronic Council meeting via phone will be available with the Council Agenda on the County website. **Video participation via the web during Council meetings is limited to only those who Pre-Register for Public Hearings.**

**The Public Hearing for the following will be held January 13, 2021 at 9 a.m.
Comment Deadline: January 11, 2021 at 9 a.m.**

1 Division 2 (Dogpound) PLRDSD20200295

BYLAW NO. LU 28/20: To redesignate from Agricultural District (A) to Country Residential District (R-CR) an approximate three point zero two (3.02) acres (1.22 hectares) in the SW 1-30-4-5: REID, Lynn Joseph (Applicant/Owner)

2 Division 6 (Eagle Hill/Westward Ho) PLRDSD20200301

BYLAW NO. LU 29/20: To redesignate from Agricultural District (A) to Agricultural (2) District (A(2)) an approximate one point three three (1.33) acres (0.54 hectares) in the SW 3-33-4-5: CROTEAU, Allison (Applicant/Owner)

3 Division 2 (Water Valley/Winchell Lake) PLRDSD20200214

BYLAW NO. LU 25/20: To redesignate from Parks and Recreation District (P-PR) to Agricultural (2) District (A(2)) an approximate three point four zero (3.40) acres (1.38 hectares) in Plan 1413066 Block 4 Lot 4 within the SE 14-29-5-5; SETT-FORTH ENTERPRISES INC. and SETTER, Kevin Brian (Applicant) and SETT-FORTH ENTERPRISES INC. (Owner)

NOTICE OF DEVELOPMENT

Administrative Subdivision and Development Approving Authority or Municipal Planning Commission has authorized the Development Permit approvals of the following applications pending the Appeal Period. The Notices of Decision are published on the County's website the same day the Decision is made (www.mountainviewcounty.com). A person claiming to be affected by this Decision may appeal to the **Subdivision and Development Appeal Board** by serving written notice with applicable fee to the Appeal Board's Secretary prior to 4:00 p.m. on the following dates:

January 12, 2021

Division 1: (Wessex) PLDP20200377

JENSEN, Lance & Amber (Applicant/Owner)
SE 4-30-1-5
Proposed: Dwelling, Move In/Relocation

January 19, 2021

Division 2: (Dogpound) PLDP20200386

BURNT TIMBER AUTO & PERFORMANCE LTD. (Applicant) and GEEKIE, J Stewart & Donna J (Owner)
NE 5-29-3-5
Proposed: Business, Contractors-Automotive/Farm Equipment Repair within Existing Accessory Building and Change of Use of Existing Accessory Building from Personal to Commercial Use

Get Involved!

Apply for Appointment to a Committee, Board or Commission

Mountain View County has the following Committee, Board & Commission opening:

- Municipal Planning Commission (2 year)

Fill out an Application for Appointment:

- ONLINE:** mountainviewcounty.com/council-boards-services/committees

Call Vicki Lodermeier at: **403-335-3311 ext. 218**, or email legislative@mvcountry.com for information or to have an application emailed to you.

**APPLICATION DEADLINE:
12 PM; TUESDAY, JANUARY 5, 2021**



CONTACT YOUR COUNTY COUNCILLORS:

DIVISION 4 (Rural Sindre; Bergen)

Bruce Beattie, Reeve
County Office Phone:
403-335-3311 Ext. 110
Cell: 403-559-7106
Email: bbeattie@mvcountry.com

DIVISION 2 (Rural Cremona; Water Valley)

Greg Harris, Deputy Reeve
403-586-6267
Email: gharris@mvcountry.com

DIVISION 1 (Rural Carstairs)

Dwayne Fulton 403-606-8925
Email: dfulton@mvcountry.com

DIVISION 3 (Rural Didsbury; Lonepine)

Duncan Milne 403-507-3844
Email: dmilne@mvcountry.com

DIVISION 5 (Rural Sindre; Bearberry)

Angela Aalbers 403-507-1057
Email: aaalbers@mvcountry.com

DIVISION 6 (Eagle Hill; Harmattan)

Peggy Johnson 403-586-6273
Email: pjohnson@mvcountry.com

DIVISION 7 (Rural Olds; Reed Ranch)

Al Kemmere 403-507-3345
Email: akemmere@mvcountry.com

VISIT OUR COUNCIL PAGES AT:
www.mountainviewcounty.com

MOUNTAIN VIEW COUNTY

