



**RIPARIAN AREA SITE SKETCH**

The Site Sketch should include all of the following information in order for it to be considered complete

- Property lines of the parent parcel and any subdivisions
- Location of rivers, creeks, wetlands, dugouts, springs and wells
- Location of existing perimeter fencing and cross fences
- Identify field types - annual (canola, barley, wheat, etc.) perennial (hay) or permanent pasture
- Location of all proposed riparian area fencing (all fencing projects must be wildlife friendly)
- Location of offsite watering systems, waterers or crossings (existing or proposed)
- Describe any vegetation planting proposed (type of grasses, trees or shrubs)

**The below square may be used to represent ¼ Section**



North

	Indicate name of ROAD if applicable	
	Indicate name of ROAD if applicable	

**PROJECT AGREEMENT CONDITIONS**

Subject to Policy/Procedure #6309 Riparian and Ecological Enhancement Program Funding and Policy #6009 Environmental Protection of Subdivision & Development; the grantee agrees to the conditions below if project funding is approved:

- The grantee will provide Mountain View County (MVC) right of entry on their property for project related visits with prior notice to conduct a Riparian or Rangeland Health Assessment of the project area in funding year and again five (5) years later.
- The grantee will acquire and maintain all required permits, approvals, permissions for the project.
- The grantee will be responsible for the construction and maintenance of the project.
- Fencing projects are required to be wildlife friendly.
- Projects completed on leased land require landowners permission.
- The project detailed on the attached application will be completed by Dec 1 of funding year.
- The grantee will ensure the project remains permanent/functional for a minimum of 5 years.
- MVC will prorate the allocated funding amount based on additional funding received for the project
- MVC will disperse the funds to the grantee upon review of receipts and project inspection
- MVC may post a road-side sign describing the project on the property of the grantee.
- MVC may conduct public tours of the project site with prior approval from the grantee.
- The maximum amount an applicant can receive per voluntary project is \$5000.00.

**AUTHORIZATION**

- I am the registered landowner
- I am not the registered landowner on which the project is to be implemented; however, I have discussed the project with the person who owns the land, and have received permission to complete this project.  
Name of the landowner (please print): \_\_\_\_\_

I, \_\_\_\_\_ hereby certify that:  
(Signature)

the information given on this form is full and complete and is, to the best of my knowledge, a true statement of the facts relating to this application.

*The applicant hereby waives and releases Mountain View County and its employees, agents and representatives, (the "County") and indemnifies and holds harmless the County, from any claims, losses, damages, costs, expenses, actions or proceedings related to or arising from the riparian monitoring, or this agreement, or anything or matter referred to herein.*

Date Application is submitted: \_\_\_\_\_

A copy of the riparian health assessment(s) will be shared with the landowner.

**Please Note:** The personal information on this form is being collected under the authority of Section 33(c) of the Alberta Freedom of Information and Protection of Privacy Act (FOIP) for the purpose of evaluating the suitability of the application for the respective grant program and for future correspondence related to the program and/or ALUS Canada. Personal information provided on this application will be shared subsequently with ALUS Canada, and their partners, as needed for the administration of the grant program and/or future correspondence from ALUS Canada and/or their partners. Any inquiries relative to the collection or use of this information may be directed towards to:

**Mountain View County FOIP Coordinator  
1408 – Twp Rd 320  
403-335-3311  
Postal Bag 100  
Didsbury AB  
TOM OWO**