



**Mountain View**  
C O U N T Y

2019

**Crime Prevention Initiative Grant**  
Application Form

1408 Twp. Rd. 320 / Postal Bag 100, Didsbury, AB Canada TOM 0W0  
T 403.335.3311 F 403.335.9207 Toll Free 1.877.264.9754  
www.mountainviewcounty.com

Name of Organization: \_\_\_\_\_

Phone: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Fax: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

E-mail: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Project Description:**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Proposed Project Budget** (Attach Extra Pages if Necessary)

**Description**

**Estimated Cost**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

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\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Total Project Expenditures:**

\_\_\_\_\_

**Estimated Revenue (if applicable):**

Donations and/or Other Fund Raising (please specify) \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Other Grants (please specify) \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

In-kind Contributions (e.g. equipment, labour, etc.) \_\_\_\_\_  
(Number of Hours & Estimated Dollar Value): (hrs) \_\_\_\_\_  
\_\_\_\_\_

**Total Funding Amount Requested from Mountain View County:** \_\_\_\_\_

- Please ensure a copy of Financial Statements from the previous calendar year accompany this application, if applicable.
- Applicants may be required to attend a Regular Council meeting and make a presentation regarding their project.
- All grants are subject to final budget approval by Council.

**Forward completed Grant Applications to:**

Mountain View County  
Bag 100  
Didsbury, Alberta  
TOM OWO

Attention: Jane Fulton  
Fax: 403-335-9207 Phone: 403-335-3311 ext. 184  
E-mail: [grants@mvcountry.com](mailto:grants@mvcountry.com)

**APPLICATION DEADLINE: April 18<sup>th</sup>, 2019**