

## Land Use Bylaw Review and Commercial / Industrial Design Guidelines

### DRAFT LAND USE BYLAW COMMENT SHEET

January 12, 2010 4:00 – 8:00 pm, Zion Evangelical Missionary Church, Didsbury

---

Thank you for attending the roundtable session and taking a moment to comment on strategic directions being proposed for the draft Land Use Bylaw (LUB). Based on the information presented in the *Highlights of Mountain View County's New Land Use Bylaw*, as well as the display boards and roundtable discussions, please respond to the questions below. Your comments are very important and will be considered in drafting the final new Land Use Bylaw and Commercial / Industrial Design Guidelines.

Please leave your completed Comment Sheet at the registration desk or submit it to either Mountain View County or Armin A. Preiksaitis & Associates Ltd. **by January 22, 2010** to:

- Nathan Petherick, Senior Planner, Mountain View County: *By Mail* - Postal Bag 100, Didsbury, AB T0M 0W0; *Fax* - (403) 335-9207 or *Email* - [Nathan.Petherick@mountainviewcounty.com](mailto:Nathan.Petherick@mountainviewcounty.com)
- Marcelo Figueira, Planner, Armin A. Preiksaitis & Associates Ltd.: *By Mail* - #605 10080 Jasper Avenue, Edmonton, AB, T5J 1V9; *Fax* – (780) 423-6850; or *Email* – [mfigueira@aminap.ca](mailto:mfigueira@aminap.ca)

---

Please indicate with a checkmark  the extent to which you agree or disagree with the direction being proposed for the following recommended Land Use Districts.

	STRONGLY AGREE	AGREE	NEITHER AGREE NOR DISAGREE	DISAGREE	STRONGLY DISAGREE
A-AG Agricultural General District	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
A-SH Agricultural Small Holdings	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
R-LD Low Density Country Residential	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
R-MD Medium Density Estate District	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
R-HD- High Density Residential District	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
C-LC Local Commercial District	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
C-HC Highway Commercial District	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
I-BP Business Park District	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
I- HI Heavy Industrial District	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

	STRONGLY AGREE	AGREE	NEITHER AGREE NOR DISAGREE	DISAGREE	STRONGLY DISAGREE
P-PC Conservation District	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
P-CR Comprehensive Recreation District	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
A-AP Airport District	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
P-PI Institutional District	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

Please indicate with a checkmark  the extent to which you agree or disagree with the direction being proposed to improve how development is to be regulated with regard to the following:

	STRONGLY AGREE	AGREE	NEITHER AGREE NOR DISAGREE	DISAGREE	STRONGLY DISAGREE
Domestic Animals (Section 8.11)	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Recreational Vehicles (Section 17.3)	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Business Licenses (Section 8.4)	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Home Occupations (Section 9.7)	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Development Near Airports and Aerodromes (Section 8.8)	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Natural Resource Extraction (Section 9.9)	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Removal of Top Soil (Excavation, Stripping, Filling and/or Re-contouring) (Section 8.18)	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Design Guidelines for Commercial and Industrial Buildings (Part 6)	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Landscaping Requirements (Section 10)	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Secondary Suites (Section 9.11)	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

Please indicate with a checkmark  the extent to which you agree or disagree with the redesignation of smaller sized agricultural parcels to the following districts:

	STRONGLY AGREE	AGREE	NEITHER AGREE NOR DISAGREE	DISAGREE	STRONGLY DISAGREE
No Change – leave as A-AG Agricultural General District	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
R-LD Low Density Country Residential	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
A-SH Agricultural Small Holdings District	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

Other (Explain):

---



---



---

I particularly support the following strategic directions outlined in the *Highlights of Mountain View County's New Land Use Bylaw* and the Open House display boards and consultant presentation:

I suggest the following changes to the strategic directions proposed for the draft *Land Use Bylaw*:

Do you have any other comments or concerns related to the strategic directions being proposed for the draft *Land Use Bylaw*?

I am (check all that apply):

Mountain View County resident

Mountain View County business

Mountain View County landowner

Community group/organization

Other \_\_\_\_\_

Name and Contact Information (optional):

---

---

---

## PUBLIC OPEN HOUSE EVALUATION

We would appreciate your comments on today's Open House. Please indicate with a checkmark  the extent to which you agree or disagree with each statement.

	STRONGLY AGREE	AGREE	NEITHER AGREE NOR DISAGREE	DISAGREE	STRONGLY DISAGREE
The Open House was well organized and appropriately paced	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
The information presented was useful and clear	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Opportunities to ask questions were good	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

How did you learn of the Roundtable? (Please check all that apply)

- Newspaper Ad
- Mailout
- County Web Site
- Other

Comments:

---



---



---

Please ensure that you submit your completed Exit Survey **by November 30, 2009** to either Mountain View County or Armin A. Preiksaitis & Associates Ltd to ensure its inclusion in commentary and potential document changes. Contact information is on page 1.