

WHAT'S NEW

In Mountain View



March 25, 2008

www.mountainviewcounty.com

Mountain View
COUNTY

Installing a mailbox?

Mail service to rural residents is essential. While the placement of mailboxes immediately adjacent to the roadway makes it easy to deliver and pick up the mail, it can also pose a safety hazard for motorists. In addition to the potential from injury due to collision, the potential for collision between motorists, and for human error, is also greatly increased. Mailboxes within the highway right-of-way can also interfere with the maintenance of County road ways. Therefore it is important to keep the following provincial regulations, which are endorsed by Mountain View County, in mind when installing your mailbox:

- Make sure your mailbox is installed along lower classes of roadways (service and access roads) whenever possible. Mailbox installation along highways is permitted in some circumstances.
- No multiple mailboxes or super boxes are permitted to exist within the highway right-of-way.
- Mailboxes must be located on the right side of the highway along the delivery route.
- The roadside face of the mailbox should normally be located a distance of 0.3 metres from the edge of the road.

If your pre-existing mailbox is disturbed during Mountain View County road construction, the County will reinstall it according to Alberta Infrastructure and Transportation specifications.

To download a copy of detailed provincial regulations on mailbox installation, please visit http://www.infratrans.gov.ab.ca/INFTRA_Content/docType233/Production/30RuralMailboxes.pdf

For more information, please contact Ken Bellamy at 335-3311.

Learn about Water Well Management

April 10, 2008 at the Mountain View County Council Chambers
From 6– 9 p.m.

Consider how your life would change if you lost your water supply!

Did you know that a poorly maintained water well can put your water supply at risk of contamination and reduce your well yield?

If you are one of the 600,000 rural Albertans who get their drinking water from a well, the key to ensuring your water supply is safe and secure is knowing how groundwater works and knowing your well and how to properly maintain it.

Proper water well siting, construction, maintenance and abandonment will help protect your well from biofouling and contamination, save you costly repairs, and ensure your well water yields are sustained over many years.

If you'd like to find out what you can do to protect your well, come to the free water well management workshop being hosted by Mountain View County with technical expertise provided by Alberta Agriculture and Food, Alberta Environment and Prairie Farm Rehabilitation Administration.

We'll be covering:

- Water quality and quantity testing
- Well protection—protecting your well from contamination
- Basic well maintenance
- Well abandonment
- Groundwater—how it works

If you'd like to attend, please pre-register by calling Lesley Lovell at 335-3311 ext 163.

IMPORTANT DATE CHANGE

ATTENTION DIVISION 6 RESIDENTS (HARMATTAN/ EAGLE HILL)

Join your
Mountain View County
Council representative
Liz Negropontes
at an Open House on
Monday, March 31, 2008
from **7 p.m. - 9 p.m.** at the
Harmattan Community Hall



Members of the County's Senior Management Team will join Liz to answer any questions you have about County activities in your area.
Or, feel free to just drop in for a coffee and say 'hi' to your County Council representative!

Attention Division 7 residents (Northeast MVC)



Join County Reeve and
Division 7 Representative
Al Kemmere at an Open House
on **Tuesday, April 1, 2008**
from **7 p.m. - 9:30 p.m.**
at **Coburn Community Hall**
(Located at Twp 322 and Range Rd. 10 southeast of Olds)

Members of the County's Senior Management Team will join Al to answer any questions you have about County activities in your area.
You're welcome to drop in for a coffee, and to say 'hi' to your County Council representative!

Mountain View County Open House For Future Off-Site Levy Bylaw

Urban Systems and Mountain View County are currently in the process of preparing an Off-Site Levy Bylaw that will allow the County to recover costs of transportation infrastructure projects that are required to serve anticipated growth. The purpose of the Bylaw is to determine an appropriate means for calculating a transportation levy using information that the County has obtained through its current Rural Roads Study and its current expectation of growth in the municipality.

Open House Information:

When: Thursday, March 27, 2008 from 4- 8 p.m.

Where: Mountain View County Office

If you would like to keep informed on the process of establishing this Bylaw, please inform one of the contact people below and you will be added to a list.

For more information regarding the Off-Site Levy Bylaw please contact:

Stephanie Sanders
Urban Systems Ltd.
(403) 291-1193
ssanders@urban-systems.com

Ryan Morrison
Mountain View County
(403) 335-3311 ext.169
ryan.morrison@mountainviewcounty.com

We look forward to seeing you there!

2 % Liquid Strychnine Emergency Registration

Mountain View County Agricultural Service Board has decided to participate in the Emergency Registration for 2% Liquid Strychnine for bona fide farmers only.

To qualify for product use, producers must have a severe infestation defined as:

- **Four (4) holes per square meter over a hectare of pasture, or;**
- **A 30 per cent loss in crop over a 25 foot wide strip.**

A maximum of two cases (48 bottles) will be allocated per producer— this is equivalent to four- 12kg pails of mixed bait (one bottle of concentrate is mixed with 1Kg of grain). Price is \$160 per case (24 bottles), or \$7 per bottle plus GST.

Be prepared to provide all legal land locations you plan on applying bait to, with a total number of acres to be treated. Farmers must sign a 'Use Agreement' and provide a map of the application site (Mountain View County will provide aerial photos for mapping). Random follow up inspections will be conducted to ensure safe use of the product.

Distribution of product is scheduled for the following dates:

March 14, April 18, May 16, June 13 (pending distributor's ability to supply)

To place orders contact the Mountain View County
Agricultural Services Department at 403-335-3311 Ext. 179

Emergency Registration expires July 30, 2008

The humble light bulb.

It seems so ordinary and yet it is impossible to imagine our world without it. It lights our homes, businesses, schools and streets. No wonder there are so many of them. The average home is said to have more than 50 light sockets! And here lies the problem: the incandescent light bulb just isn't energy efficient. 95 per cent of its energy is lost as heat. Now count the bulbs and consider how much energy is wasted.

Project Porchlight promotes a practical and realistic way to use less electricity. Mountain View County staff are distributing energy-efficient light bulbs at the County office and through community events. The small change of switching to energy-efficient light bulbs can represent the first step in a lifetime of making energy conscious choices.

Stop by the Mountain View County office, and pick up your complimentary CFL bulb, or look for them at County Council Open Houses in your area.

For more information please visit www.projectporchlight.com.



Change within reach

Road Watch *(subject to weather conditions)*

Week of March 24 to March 28

ACTIVITY	LOCATION
Pot Hole Patching	Throughout County (Weather Permitting)
Winter Maintenance	Throughout County (Weather Permitting)

Week of March 31 to April 4

ACTIVITY	LOCATION
Pot Hole Patching	Throughout County (Weather Permitting)
Winter Maintenance	Throughout County (Weather Permitting)

Funding Available for Exclusion or Riparian Pasture Fencing Along Natural Water Bodies

Mountain View County Agricultural Services has received \$25,000 from the Alberta Conservation Association's Grant Eligible Fund. This funding will be directed to successful applicants for exclusion fencing or riparian pasture fencing along natural waterbodies in Mountain View County. Landowners are encouraged to apply for funding for 2008. Successful applications must have their projects completed by December 31, 2008.

Applications are available at www.mountainviewcounty.com or by contacting Lesley Lovell at:
Telephone: 403.335.3311 (Ext. 163) Fax: 403.335.9207
Email: lesley.lovell@mountainviewcounty.com
Deadline for applications is April 30, 2008

Recreation and Culture Funding is now available...

Cremona and District Recreation Board is now accepting applications from organizations to fund Recreation and Culture projects in the Cremona and Water Valley area for 2008.

Applications forms are available online at www.mountainviewcounty.com, the Mountain View County Office or the Village of Cremona office.

New for 2008 all applications must be mailed to: Mountain View County, Bag 100, Didsbury AB, T0M 0W0. For further information contact Michelle Honeyman, Manager of Community Services at 335-3311 ext.181

Deadline for applications is May 9, 2008.

Public Notice

Council considers proposed amendments to Mountain View County Land Use Bylaw No. 55/95:

First Notice

Division 2

Bylaw No. LU 12/08: To redesignate from Agricultural District "A" to Country Residential (1) District "CR(1)" an approximate three point eight (3.8) Acres (1.5 Hectares) in the SW 25-30-3-W5M. (David REID, Applicant, and David & Lori REID, Landowners.)

Division 4

Bylaw No. LU 27/06: To redesignate from Agricultural District "A" to Country Residential (1) District "CR(1)" an approximate four point zero (4.0) Acres (1.6 Hectares) in the SE 6-31-4-W5M. (Terry & Liviana BACKSTROM, Applicants and Landowners.)

Division 6

To redesignate from Agricultural District "A" to Country Residential District "CR" an approximate three point zero (3.0) Acres (1.2 Hectares) in the SE 16-32-2-W5M. (Patrick RADFORD, Applicant, and Patrick, Kim & Michael RADFORD, Landowners.)

Presentations:

The Public Hearing will be held on April 2, 2008 at 9:00 a.m. Persons commenting at the Public Hearing shall state their name, location of residence, and whom they represent.

Any person who wishes to address Council on any matter mentioned herein may do so for a period of FIVE MINUTES. The five (5) minutes shall be exclusive of any time required to answer questions. Only one presentation per person or group is allowed.

Written comments to Council may be submitted to the County Office not later than 12:00 noon on March 25th, 2008. Only those submissions received, by this date, will be included in the Agenda for Council. All letters must contain the name and address of the writer. Bylaws and proposed amendments may be viewed at the County Office at 1408 TWP RD 320, Didsbury, Alberta between the hours of 8:00 a.m. and 4:00 p.m., Monday to Friday, excepting statutory holidays.

Notice of Development:

Administrative Subdivision and Development Approving Authority or Municipal Planning Commission has authorized the development permit approvals of the following applications pending the appeal

period. A person claiming to be affected by this decision may appeal to the Subdivision and Development Appeal Board by serving written notice with applicable fee to Tony Martens the Appeal Board's Secretary prior to:

4:00 p.m. on April 1st, 2008. (Final Notice)

Division 3

VAN OEVEREN, Pieter & Maria (Owner/Applicant)
NW 1-32-2 W5M

Proposed: Agriculture – Supply & Service Expansion with Ancillary Buildings – Barn & Greenhouse with northerly front yard setback relaxations & Northerly setback relaxations for existing structures: greenhouses, garage, shop, dwelling unit, store / tea house

Division 4

BURROWS, Peter & Mary June (Owner/Applicant)
SW 2-32-5 W5M, Plan 9611873, Lot 3

Proposed: Dwelling Unit with westerly front yard setback relaxation (to replace existing mobile home) and Westerly setback relaxation for existing structure: shop

Division 5

TAYLOR, Victoria (Owner/Applicant)
SE 11-33-5 W5M

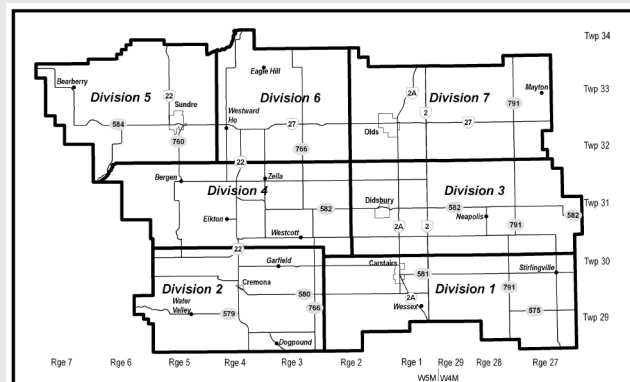
Proposed: Boarding Stable & Riding Academy

Division 7

COONFER, Clifford & Kathleen & Taylor, Ken (Owner/Applicant)
SE 11-33-2 W5M

Proposed: Agriculture Specialty – Tree Farm

Further information may be obtained at the County Office by contacting the Development Officer.



We're here for you: Monday to Friday, 8:00 AM to 4:00 PM

Tel: 403-335-3311 • Toll Free: 1-877-264-9754 • Fax: 403-335-9207

Email: info@mountainviewcounty.com • Emergency: 911 • PO Bag 100, Didsbury, Alberta, T0M 0W0

Physical Address: 1408 - Twp Rd 320 / Didsbury T0M 0W0

Reeve: Al Kemmere • Chief Administrative Officer (CAO): Doug Plamping

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