



Mountain View
COUNTY

What's New In Mountain View

www.mountainviewcounty.com

Municipal Development Plan Amended

Bylaw 06/09 adopted June 3, 2009

The Municipal Development Plan (Bylaw No. 17/07) is a statutory planning document governing land use and development in Mountain View County. Under the guidance of the Municipal Government Act and other provincial statutes, the Municipal Development Plan establishes a framework for future land use and development, infrastructure, and the provision of municipal services and facilities. On June 3, 2009 Council approved Bylaw No. 06/09 amending the Municipal Development Plan (Bylaw 17/07) to facilitate improved clarity and interpretation. The Bylaw has advanced amendments in the following areas:

- The definition and requirement of concept plans (low and high intensity development);
- Redesignation requirements in support of agricultural subdivision applications;
- Evaluation of secondary suites and secondary detached dwelling unit proposals;
- Guidelines on the evaluation of fragmented parcel subdivisions;
- Addition of medium density residential policy framework;
- Amendments to low and high density residential policy framework;
- Clarification regarding road upgrades required to support future development;
- Addition of reference to paving requirements in relation to County policy;
- Clarification as per professional requirements for supportive submittals;
- Supportive policy with respect to identified Environmentally Significant Areas;
- Supportive explanatory information with respect to the County Collector Network;
- Clarification as per potential interim servicing requirements;
- Supportive references to approved policy and procedures of Council;
- Addition of new definitions and updated figures and maps;

An updated copy of the amended Municipal Development Plan is available for purchase at the Mountain View County office and posted at www.mountainviewcounty.com. Should you have any questions please do not hesitate to contact Nathan Petherick, Manager Planning Services, at 403-335-3311 ext. 180.

Land Use Bylaw Review and Commercial / Industrial Design Guidelines

Public Open House

Mountain View County is updating the Land Use Bylaw (LUB) and developing new Commercial / Industrial Design Guidelines. The LUB, which guides how land in the County is used and developed, is being updated to reflect new policies in the 2007 *Municipal Development Plan*. Design guidelines are also being created to encourage higher quality architecture and landscaping for new commercial and industrial developments. You are invited to a Public Open House to learn more about the directions and content of the new Land Use Bylaw. The Open House will provide an opportunity for you to meet land use bylaw committee members, hear a presentation by the consulting team, view displays, ask questions and provide comments. For an overview of the core directions of the new LUB please see the *Highlights of Mountain View County Draft Land Use Bylaw* available at the County office or on the web site at www.mountainviewcounty.com.

Thursday, June 11
4 p.m. -6 p.m. or 7 p.m. -9 p.m.
(presentations at 4:30 and 7:30 p.m.)
Mountain View County Building
1408- Twp Rd 320 (Bergen Rd)

For more information contact:
Nathan Petherick, Manager Planning Services
Mountain View County
Phone: (403) 335-3311 ext. 180
Email: nathan.petherick@mountainviewcounty.com

Marcelo Figueira, Planner
Armin A. Preiksaitis & Associates Ltd.
Phone: (780) 423-6824
Email: mfigueira@arminap.ca

If you're going to be driving the Carstairs Blind Line Road...

Please note that starting June 8, major re-chipping along Township Road 303, the Carstairs Blind Line Road, from Highway 22 to the Town of Carstairs municipal boundary will be underway.

Traffic disruptions and delays can be expected while road construction is occurring. We ask motorists to please drive with caution through all construction zones, and to obey the posted speed limits while workers are present. Mountain View County thanks you for your patience during this busy summer construction season.

Assessment inspections will be taking place on all properties in the following area(s):

Range 4.0
(Twps. 29-4-5, 30-4-5, 31-4-5, 32-4-5, 33-4-5, 34-4-5)



EMERGENCY PREPAREDNESS

Do You Know What To Do In An Oil and Gas Emergency?

CMAG (Central Mountainview Action Group) invites you to its Spring 2009 Open House and Information Session.

Wednesday, June 17, 2009 at the Mountain View County Office
Doors Open at 4 p.m.—Presentations at 5 p.m. and 7 p.m.—BBQ Supper at 6 p.m.

Presenters from the ERCB, Alberta Emergency Management Agency and Mountain View County will explain who is involved in preventing emergencies, emergency planning and the roles of different organizations in an emergency.

Open House participants include: the Farmer's Advocate, the Energy Resources Conservation Board (ERCB), Mountain View County, Olds College, DTHR, SPOG as well as CMAG industry participants: Apache, Angle Energy, Pengrowth, Bonavista, Plains Midstream, NOVA, and TAQA North.

For more information on CMAG or this event, please visit www.cmag.synergialberta.ca; email at cmag@synergialberta.ca; or call Krista at 403-846-9583.



CMAG

CMAG is a community member and oil and gas industry synergy group working to provide information and address concerns related to oil and gas development in the Mountain View County region.



Ladies' Livestock Lessons

Managing your Grass, Water and Herd

The Ladies Livestock Lessons is two full days of learning with an evening to socialize and connect with other ranching women. Each day consists of both indoor seminars and outdoor hands-on learning.

June 23 & 24, 2009
Rivers Edge Camp-
Water Valley, Alberta

We provide specific information for ranching operations!

Classroom sessions: Age Verification, Livestock Health, Success Stories of Women Ranchers of Alberta, On Farm Food Safety (Beef & Sheep)

Field Sessions: Sustainable Stocking Rates, Weed & Plant ID, Riparian & Range Health, Trouble Shooting Watering Systems, Pasture Sprayer Calibration, Repairing Lost Shoes, and Hoof Care

Don't miss the evening ladies auctioneering session followed by socializing and smores!

ACCOMMODATION

- * Dormitory accommodation bring your own bedding and towels, or;
- * RV camping available first come first serve

LLL REGISTRATION- \$ 105.00
(price includes G.S.T.)
Included: Two Day Registration, Meals and Coffee Breaks, Educational Materials and Accommodation on June 23.
Registration Deadline: June 14, 2009
(Register early -space is limited!)

For more information or to register contact: Katie Roxburgh at Red Deer County
Ph: (403) 342-8658 kroxburgh@reddeercounty.ab.ca Or visit www.mountainviewcounty.com.



It pays to keep your waste plastic until Spring, 2009

Mountain View Regional Waste Management Commission is **always** accepting net wrap, tarps, twine and silage plastic at the Olds Transfer Station. **Mountain View County residents who wait until Spring, 2009 to deliver a minimum of 100 kgs of waste plastic for recycling will receive \$100 to keep, or donate to a 4H Club of their choice.**

Dates eligible for Incentive for Farm Plastic: ⇒ April 20—June 20 (M-Tu-W each week)
⇒ Specials Saturdays: May 2, May 23, June 20
(Limit of one payment per farm. Mountain View County residents only)

If you're planning to recycle waste plastics, please remember:

- Upon delivery, twine and net wrap must be bagged in either plastic mini bulk bags; or large plastic bags- no straw or loose hay- and tied off.
- Black tarps, silage tarps, and poly need to be in 3'x3' bundles-tied and secured-able to handle.
- MVRWMC has the right to charge for any plastics that we deem unacceptable. The charges are \$130.00/ tonne at the transfer site; or \$90.00/ tonne at the landfill.
- Silage plastic and tarps must be clean (no large frozen lumps or clumps of silage).

Please note- Please call the Waste Transfer Station at 403-556-8120 before coming to pick clear plastic bags, to ensure there are some available.

For more information, call Amber Hines at 403-335-3311

Road Bans are now in effect.

For information on how this affects you, please visit www.mountainviewcounty.com, or call 403-335-3311 for up-to-date information on banned roads.

Public Notice

Council considers proposed amendments to Mountain View County Land Use Bylaw No. 55/95:

Persons commenting at the Public Hearing date(s) listed below shall state their name, location of residence, and whom they represent. Any person who wishes to address Council on any matter mentioned herein may do so for a period of FIVE MINUTES. The five (5) minutes shall be exclusive of any time required to answer questions. Only one presentation per person or group is allowed.

Written comments to Council may be submitted to the County Office not later than 12:00 noon on the Comment Deadline below. Only those submissions received by then will be included in the Agenda for Council. All letters must contain the name and address of the writer. Bylaws and proposed amendments may be viewed at the County Office at 1408 TWP RD 320, Didsbury, Alberta between the hours of 8:00 a.m. and 4:00 p.m., Monday to Friday, excepting statutory holidays.

The Public Hearing for the following will be held on June 17, 2009 at 9:00 a.m.

Comment Deadline: 12:00 Noon on June 15, 2009.

Division 7 (WESTERDALE) RD 08-123

BYLAW NO. LU 22/09: To redesignate from Agricultural District "A" to Country Residential (1) District "CR(1)", two point eight seven (2.87) acres (1.16 hectares) in Part of Lot 1 Plan 9411025 and NE 22-32-2-5

LEONARD FARMS LTD. & HOLLAND, John & Kendra (Applicants/Owners)

AND The Public Hearing for the following will be held on June 24, 2009 at 9:00 a.m.

Comment Deadline: 12:00 Noon on June 22, 2009.

Division 3 (ROSEBUD) RD 08-038

BYLAW NO. LU 23/09: To redesignate from Agricultural District "A" to Country Residential District "CR", three point zero (3.0) acres (1.21 hectares) in Plan 9710258 Block 1 within the SW 17-31-28-4

DERKSEN, David (Applicant) KOHUT, Charles (Owner)

NOTICE OF DEVELOPMENT:

Administrative Subdivision and Development Approving Authority or Municipal Planning Commission has authorized the development permit approvals of the following applications pending the

appeal period. A person claiming to be affected by this decision may appeal to the Subdivision and Development Appeal Board by serving written notice with applicable fee to Tony Martens the Appeal Board's Secretary prior to:

June 16, 2009

Division 4 (WESTCOTT) DP 09-039

ASHBURY DESIGN INC. (Applicant) WEIDNER, Arlene (Owner)
NW 32-30-3-5

Proposed: Dwelling Unit Addition & Ancillary Building – Attached Garage with Secondary Suite

Division 6 (EAGLE HILL/WESTWARD HO) DP 09-047

EAGLE HILL CO-OPERATIVE ASSOCIATION LIMITED (Robert S. Towns) (Applicant) EAGLE HILL CO-OPERATIVE ASSOCIATION LIMITED (Owner)

SE 34-32-4-5; Plan 0611068, Block 2, Lot 1

Proposed: Industrial Sales & Distribution (additional fuel storage tank)

Division 1 (WESSEX) DP 09-048

RADOVIC, Goran (Applicant) RADOVIC, Goran & Tatjana (Owners)

SE 26-29-1-5, Plan 9410779, Lot 1

Proposed: Motor Vehicle – Sales & Repairs

Division 4 (ELKTON/RUGBY) DP 09-049

LUFT, Steven & Janet (Applicants/Owners)

SE 24-31-4-5, Plan 0311855, Block 1, Lot 1

Proposed: Ancillary Building – Detached Garage with Setback Relaxations

AND June 23, 2009

Division 3 (ROSEBUD) DP 09-025

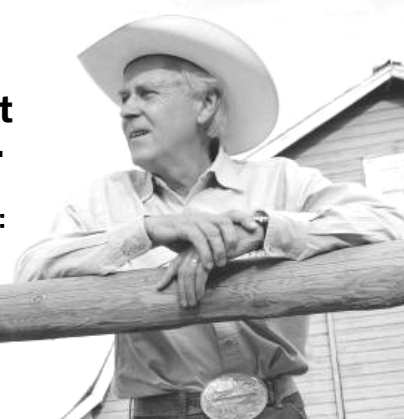
TIMBERLINE SERVICE LTD. (Applicant) STEWART, Robert & Wanda & STEWART, Wade & Leanna (Owners), NE 17-31-1-5, Plan 9811911, Block 5, Lot 11

Proposed: Industrial – Service & Repair (Mechanic Shop)

Did you know?

An increase in the assessed value of your property does not mean your taxes will increase.

For more information on what your property assessment means to you, please visit: www.mountainviewcounty.com/assessment; or call the Assessment Department at: 403-335-3311



Want to know what happened this week in Council?

Check out highlights from every meeting online.
www.mountainviewcounty.com/councilnews

We'll pay you to recycle wire!



Mountain View Regional Waste Management Commission, in conjunction with Mountain View County, will be collecting barbed and strand wire to be recycled:

When- From 9 a.m. to 3 p.m. weekdays

Where- Didsbury Landfill (two miles north of Didsbury, off of Range Road 20 and Twp. Rd. 314)

Be sure to come early- Mountain View County's Agricultural Service Board farmers will pay the recycling costs on the first 50 tonnes of wire delivered by Mountain View County residents.

If you plan to take part, please note:

- Barbed and strand wire must be rolled as tightly as possible.
- Wire must be free of debris (dirt, sod, posts, etc.)
- Once the first 50 tonnes of wire has been delivered, the cost of disposal is 10 cents per kilogram

For more information, contact Amber Hines 403-335-3311

Road Watch - - - - - June, 2009

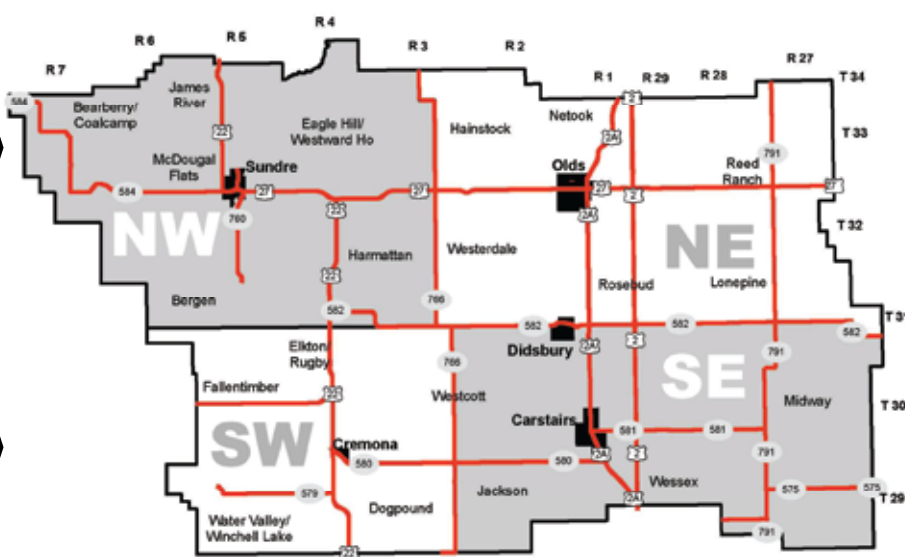
Watch for road ban signs throughout Mountain View County

Northwest MVC

- Roadside Herbicide Brush Control
- RR 45 Patching and Re-chipping
- RR 52 Re-chipping
- TWP 320 Re-chipping
- Chip Seal coating –Contractor West Can(Rg Rd 45)
- Road Maintenance-Grading, Digouts
- Sign Maintenance
- Culvert Repairs
- Ditching
- Gravel Hauling –Contractor (Rg Rd 60)
- Patching
- Calcium Applications

Southwest MVC

- RR 45 Patching and Re-chipping
- Road Maintenance-Grading, Digouts
- Ditching
- Sign Maintenance
- Culvert Repairs
- Patching
- Calcium Applications



Northeast MVC

- Roadside Weed Control
- TWP Rd 334 Construction and Chipping
- Road Maintenance-Grading, Digouts
- Guardrail Repairs
- Sign Maintenance
- Ditching
- Patching
- Culvert repairs
- Calcium Applications
- Re-graveling

Southeast MVC

- Road Maintenance –Dig-outs, Grading
- Ditching
- Culvert Replacement
- Sign Maintenance
- Patching
- Re-graveling
- Calcium Applications

We're here for you: Monday to Friday, 8:00am to 4:00pm

T 403.335.3311 **TF** 1.877.264.9754

After Hours On-Call 403.586.8800 **Emergency** 911

F 403.335.9207 **E** info@mountainviewcounty.com

www.mountainviewcounty.com

PO Bag 100, Didsbury, Alberta, Canada TOM OWO

Physical Address 1408 - Twp Rd 320/Didsbury TOM OWO

Reeve Al Kemmere **Chief Administrative Officer (CAO)** Doug Plamping