



**Mountain View**  
COUNTY

# What's New In Mountain View

[www.mountainviewcounty.com](http://www.mountainviewcounty.com)

## Call for Proposals

### Transportation and Utilities Master Plan 2009 - 2035 Town of Olds & Mountain View County Growth Sector

The Town of Olds and Mountain View County are jointly requesting proposals for the development of databases, for transportation and utilities, which are to be used for the development of Master Plans, for the study area over the period 2009 to 2035.

The Request for Proposal outlines the requirements of both the Town of Olds and Mountain View County. We are seeking assistance to develop significant databases that will identify traffic and utility flows. The dates are to be used for developing transportation and utilities master plans, which will meet both the sustainability and connectivity objectives for both the Town and County, well past the 2035 time frame.

If you are interested in pursuing this work, a Request for Proposal can be obtained by contacting either of the undersigned at the addresses below:

Mountain View County  
Attn: Stephen McInnis  
Postal Bag 100  
Didsbury, Alberta  
TOM OWO

Town of Olds  
Attn: Larry Wright R.E.T.  
4512 46th Street  
Olds, Alberta  
T4H 1R5

Please note that a Bidders Meeting will be held on Friday, April 24, 2009 at 10:30 a.m. in the County Council Chambers, (located next to the Olds/Didsbury Airport on Highway 2A, approximately 10 kilometres south of Olds.) While bidders are not obligated to attend this meeting, it is highly recommended. Also, note that no questions will be accepted before the meeting. A procedure will be put in place for any questions at, and following the meeting.

We look forward to your participation in this interesting and challenging assignment.

## Meet your County Representatives

Throughout the month of April, Mountain View County Councillors will be hosting a series of Public Open Houses in your area:



### Open House Division 7

Meet Reeve  
Al Kemmere  
April 14, 2009  
Reed Ranch School  
7 p.m. - 9 p.m.

### Open House Division 3

Meet Councillor  
Everett Page  
April 16, 2009  
Lonepine Hall  
7 p.m. - 9 p.m.



### Open House Division 4

Meet Deputy Reeve  
Kathy Blain  
April 20, 2009  
Bergen Community Hall  
7 p.m. - 9 p.m.

Members of Mountain View County's Senior Management Team will also be on hand to answer your questions.

## Off-Site Levies: How do they affect you? We want to know.

If you are a landowner or developer, we need to hear from you. Mountain View County and Urban Systems Ltd. are holding consultations for developers on the County's proposed new Off-Site Levy Bylaw.

The Off-Site Levy Bylaw will allow the County to recover costs of transportation infrastructure projects that are required to serve anticipated growth

**Large Developer Session**  
(greater than 5 lot subdivisions)  
April 29, 2009 from 1 p.m. - 4 p.m.

**Small Developer Session**  
(less than or equal to 5 lot subdivisions  
and/or small developments)  
April 29, 2009 from 9 a.m. - 12 p.m.

**Special Council Policies and Priorities Meeting**  
Mountain View County Council Chambers  
April 29, 2009 from 6 p.m. - 9 p.m.

Location for the workshops will be determined after the RSVP date. This is to ensure that the County has an adequate facility for these workshops. Refreshments and snacks will be provided during the workshop sessions.

**Please RSVP to Melissa Daines**  
at 1-403-335-3311  
by April 15, 2009.

If you have any further questions please contact Ryan Morrison at 1-403-335-3311



## Recreation and Culture Funding: Now available for Cremona/ Water Valley area

Cremona and District Recreation Board is now accepting applications from organizations to fund Recreation and Culture projects in the Cremona and Water Valley area for 2009.

Applications forms are available online at: [www.mountainviewcounty.com](http://www.mountainviewcounty.com); the Mountain View County Office; or the Village of Cremona office.

In 2009 all applications must be mailed to:  
Mountain View County, Bag 100, Didsbury AB, TOM OWO.

For further information contact Michelle Honeyman,  
Manager Community Services at 403-335-3311 ex.181

Deadline for applications is May 5, 2009.

**Assessment inspections will be taking place on all properties in the following area(s):**



**Range 4.0**  
(Twps. 29-4-5, 30-4-5, 31-4-5, 32-4-5, 33-4-5, 34-4-5)



## 2 % Liquid Strychnine Emergency Registration

Mountain View County Agricultural Service Board has decided to participate in the Emergency Registration for 2% Liquid Strychnine for bona fide farmers only. To qualify for product use, producers must have a severe infestation defined as:

- One (1) hole per 2 meters of walking for 100m
  - A 10 per cent loss in crop over a 100m wide strip of crop or pasture.
- A maximum of two cases (48 bottles) will be allocated per producer- this is equivalent to four- 12kg pails of mixed bait (one bottle of concentrate is mixed with 1 kg of grain). Price is \$160 per case (24 bottles), or \$7 per bottle plus GST.

Be prepared to provide all legal land locations you plan on applying bait to, with a total number of acres to be treated. Farmers must sign a 'Use Agreement' and provide a map of the application site (Mountain View County will provide aerial photos for mapping). Random follow up inspections will be conducted to ensure safe use of the product.

**Distribution of product is scheduled for the following dates:**  
April 9 & 24; May 15 (pending distributor's ability to supply)  
*Suggested pickup time- 8 a.m. to Noon.*

To place orders contact the Mountain View County's Agricultural Services Department at 403-335-3311 Ext. 179

Emergency Registration expires July 31, 2009



**Young Farm  
Workers Safety  
Training**

**Friday May 1, 2009**  
**@ Olds College**  
Info- [farmsafe@telus.net](mailto:farmsafe@telus.net)  
403-346-8101

**Road Bans are now in effect.**

For information on how this affects you, please visit [www.mountainviewcounty.com](http://www.mountainviewcounty.com), or call 403-335-3311 for up-to-date information on banned roads.

## Public Notice

Council considers proposed amendments to Mountain View County Land Use Bylaw No. 55/95:

Persons commenting at the Public Hearing date(s) listed below shall state their name, location of residence, and whom they represent. Any person who wishes to address Council on any matter mentioned herein may do so for a period of FIVE MINUTES. The five (5) minutes shall be exclusive of any time required to answer questions. Only one presentation per person or group is allowed.

Written comments to Council may be submitted to the County Office not later than 12:00 noon on the Comment Deadline below. Only those submissions received by then will be included in the Agenda for Council. All letters must contain the name and address of the writer. Bylaws and proposed amendments may be viewed at the County Office at 1408 TWP RD 320, Didsbury, Alberta between the hours of 8:00 a.m. and 4:00 p.m., Monday to Friday, excepting statutory holidays.

**The Public Hearing for the following will be held on April 15, 2009 at 9:00 a.m.**  
**Comment Deadline: 12:00 Noon on April 13, 2009.**

**Division 3 (ROSEBUD) RD 08-043**

BYLAW NO. LU 10/09: To redesignate from Agricultural District "A" to Country Residential District "CR", three point zero (3.0) acres (1.21 hectares) in the SW 29-31-1-5 DERKSEN, David (Applicant) READ, Dr. Paul A. (Owner)

**Division 4 (BERGEN) RD 08-074**

BYLAW NO. LU 11/09: To redesignate from Agricultural Intensive District "A1" to Country Residential (1) District "CR(1)", one point nine (1.9) acres (0.78 hectares) in Plan 9611873 Lot 1 within SW 2-32-5-5 EVANS, Charles & Janice (Applicant/Owner)

**The Public Hearing for the following will be held on April 22, 2009 at 9:00 a.m.**  
**Comment Deadline: 12:00 Noon on April 21, 2009.**

**Division 7 (ROSEBUD) RD 08-096**

BYLAW NO. LU 12/09: To redesignate from Agricultural District "A" to Country Residential District "CR", three point zero (3.0) acres (1.21 hectares) in the NE 17-32-28-4 DERKSEN, David (Applicant) CRESSMAN, Larry & Linda (Owner)

**Division 6 (HARMATTAN) RD 08-103**

BYLAW NO. LU 13/09: To redesignate from Country Residential District "CR" to Country Residential (1) District "CR(1)", two point zero (2.0) acres (0.81 hectares) in

Descriptive Plan 9910222 Block 2 within the NE 24-32-4-5 TURNBULL, Ronald & Kelly (Applicants/Owner)

**Division 5 (BEARBERRY/COALCAMP) RD 08-082**

BYLAW NO. LU 14/09: To redesignate from Agricultural District "A" to Country Residential District "CR", FIVE point zero (5.0) acres (2.02 hectares) in Descriptive Plan 0212835, Block 3, Lot 2 within the SE 28-32-6-5 GOOD, Vernon (Applicant) BURRELL, Shirley Estate (Owner)

**NOTICE OF DEVELOPMENT:**

Administrative Subdivision and Development Approving Authority or Municipal Planning Commission has authorized the development permit approvals of the following applications pending the appeal period. A person claiming to be affected by this decision may appeal to the Subdivision and Development Appeal Board by serving written notice with applicable fee to Tony Martens the Appeal Board's Secretary prior to:

**April 21, 2009**

**Division 4 (BERGEN) DP 08-141**

RETTIE, Bob (Applicant) REDQUEST DEVELOPMENTS LTD. (Owner)  
 NW 34-31-5-5  
 Proposed: Dwelling Unit (Existing)

**Division 4 (WESTCOTT) DP 09-012**

TAYLOR, Barry & Lois (Applicants/Owners)  
 SE 20-31-2-5  
 Proposed: Second Dwelling Unit - Mobile Home with Addition

**Division 5 (BERGEN) DP 09-010**

A&A DRYWALL CONTRACTORS LTD. (Applicant) GROUETTE, Kevin & Colleen (Owners)  
 SE 22-32-6-5  
 Proposed: Home Occupation - Drywall Business & Ancillary Building - Barn/Shop with Office

**Division 7 (WESTERDALE) DP 09-021**

McCOWAN, Llana (Applicant/Owner)  
 Descriptive Plan 9910798, Block 1, Lot 2 in the NE 15-32-2-5  
 Proposed: Dwelling Unit

### Concerned about oil and gas development?



If you have an energy-related emergency or complaint, and you know the name of the company involved, call them first. If you are not satisfied with the company's response, or you don't know the company's name, call the ERCB.

**Red Deer Field Centre- 24 hours**  
**(403) 340-5454**  
 Toll free, first call 310-0000



### BearSmart information is now available

Brochures and information on the Alberta BearSmart program are now available at the Mountain View County Office.

To have information from the Alberta BearSmart mailed to you, please call Chiarastella Feder of Alberta Sustainable Resource Development at 1-403-845-8303. (To call toll-free, dial the Alberta Government RITE line first at 310-0000, followed by the ten-digit number)

To find BearSmart information online, please visit:

<http://www.srd.gov.ab.ca/fishwildlife/livingwith/bearfacts/bearsmart.aspx>

## Road Watch - - - - April, 2009

Road bans are in effect throughout Mountain View County

### Northwest MVC

- Snowplowing / Sanding (Weather generated)
- Spring Road Maintenance
- Brush Burning
- Airport Light Repairs
- Sign Maintenance
- Culvert Steaming (When required)
- Ditching (Spring runoff generated)
- Guardrail Repairs

### Southwest MVC

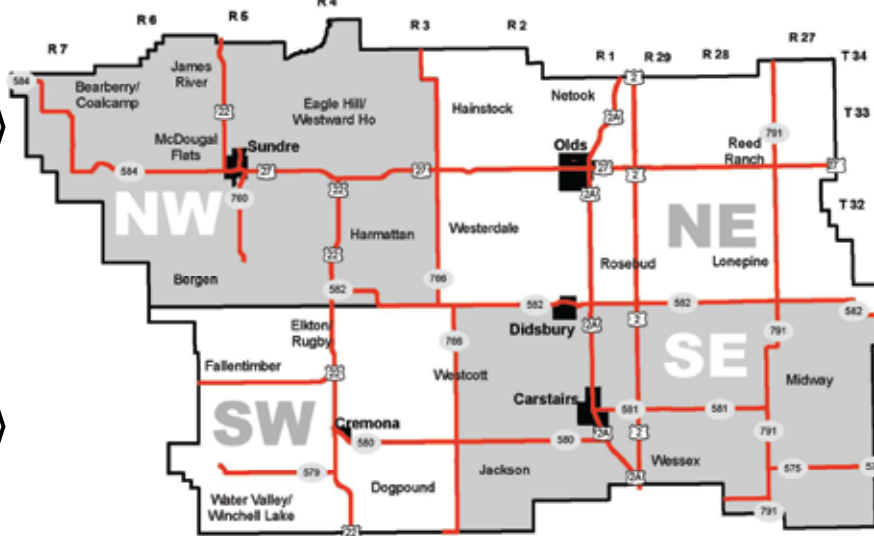
- Snowplowing/ Sanding (Weather generated)
- Ditching (Spring runoff generated)
- Spring Road Maintenance
- Sign Maintenance
- Culvert Steaming (When required)
- Guardrail Repairs

### Northeast MVC

- Snowplowing/ Sanding (Weather generated)
- Spring Road Maintenance
- Guardrail Repairs
- Sign Maintenance
- Culvert Steaming (When required)
- Ditching (Spring runoff generated)

### Southeast MVC

- Snowplowing/ Sanding (Weather generated)
- Spring Road Maintenance
- Ditching (Spring runoff generated)
- Culvert Steaming (When required)
- Sign Maintenance
- Guardrail Repairs



**We're here for you:** Monday to Friday, 8:00am to 4:00pm  
**T 403.335.3311 TF 1.877.264.9754**  
**After Hours On-Call 403.586.8800 Emergency 911**  
**F 403.335.9207 E info@mountainviewcounty.com**

[www.mountainviewcounty.com](http://www.mountainviewcounty.com)  
 PO Bag 100, Didsbury, Alberta, Canada TOM OWO  
**Physical Address 1408 - Twp Rd 320/Didsbury TOM OWO**  
**Reeve Al Kemmere Chief Administrative Officer (CAO) Doug Plamping**