

# Mountain View County

## Water Valley / Winchell Lake ASP

### Steering Committee Meeting - 6 November 2009

At Mountain View County Office  
10:00 - 3:00 (if required)  
lunch included

#### AGENDA

1. Call to order
2. Acceptance of Agenda
3. Adoption of Minutes from 7 July 2009
4. Business arising from Minutes -
5. Delegations -
6. Old business -
7. New business - Sandalack + Associates
  - a. Project overview and update
  - b. Open House overview
  - c. Review and discussion of main comments and concerns from open house
  - d. Discussion of strategy for addressing comments and concerns
  - e. Next steps
8. Correspondence
9. Confidential items
10. Adjournment