

**MOUNTAIN VIEW COUNTY  
PUBLIC TRANSPORTATION & OPERATING ASSISTANCE GRANT  
APPLICATION - 2008**

**Name of Organization:** \_\_\_\_\_ **Phone:** \_\_\_\_\_  
**Contact Person:** \_\_\_\_\_ **Fax:** \_\_\_\_\_  
**Position/Title:** \_\_\_\_\_  
**Address:** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**PROJECT DESCRIPTION**

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**PROPOSED PROJECT BUDGET** (Attach Extra Pages If Necessary)

<b>Description</b>	<b>Estimated Cost</b>	
_____	_____	
_____	_____	
_____	_____	
_____	_____	
_____	_____	
_____	_____	
_____	_____	
_____	_____	
<b>TOTAL PROJECT EXPENDITURES:</b>		=====

**Estimated Revenue**

Donations and/or Other Fund Raising \_\_\_\_\_  
Volunteer Hours (Number of Hours & Estimated Dollar Value) \_\_\_\_\_  
Other Grants (please specify) \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**TOTAL ESTIMATED REVENUE:** \_\_\_\_\_

**TOTAL PROJECT EXPENDITURES:** \_\_\_\_\_

**LESS TOTAL ESTIMATED REVENUE:** \_\_\_\_\_

**NET PROJECT COSTS:** \_\_\_\_\_

**GRANT REQUEST:** \_\_\_\_\_

**Forward completed grant applications to:**

**Mountain View County**

**Bag 100**

**Didsbury, Alberta**

**T0M 0W0**

**Attention: Michelle Honeyman**

**or**

**Fax: 335-9207**

**Email: [michelle.honeyman@mountainviewcounty.com](mailto:michelle.honeyman@mountainviewcounty.com)**

**APPLICATION DEADLINE: December 31, 2007**