

# BERGEN AREA STRUCTURE PLAN STEERING COMMITTEE

## MEETING NO. 6 AGENDA

July 23, 2007 Starting at 9:00 a.m. @ County Office

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1. Call to Order
2. Approval of Agenda
3. Minutes and Notes
  - a. Approval of Minutes of Meeting No. 5 (July 3, 2007)
  - b. Notes of Meeting No. 5
4. Actions since last meeting/Process Update *Chris Ulmer*
5. Draft Area Structure Plan *Bill Shaw*
  - a. Overview
  - b. Discussion
6. Public Meeting and Notification *Bill Shaw*
  - a. Public Open House and Meeting - August 14; times and format
  - b. Exit Survey
  - c. Public Notice
  - d. Mail-out and Executive Summary
7. Next Steps *Bill Shaw*
  - a. Public Notice for Community Open House
  - b. Community Open House/Meeting – August 14
  - c. Community Response Report
  - d. Steering Committee Meeting (date to be determined)
8. Adjournment